20051116000598170 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 11/16/2005 09:01:01AM FILED/CERT

## STATE OF ALABAMA

File No. NTC0500094

COUNTY OF		
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## PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK NKA WACHOVIA BANK, N.A. holds a lien on the herein described real property by virtue of that certain mortgage from Chelsea Park Homes, Inc. and Thornton Construction Company, Inc. dated 10/14/2004 and recorded 11/1/2004 in Instrument No. 20041101000600080 and Amended in Instrument No. 20050712000347930 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

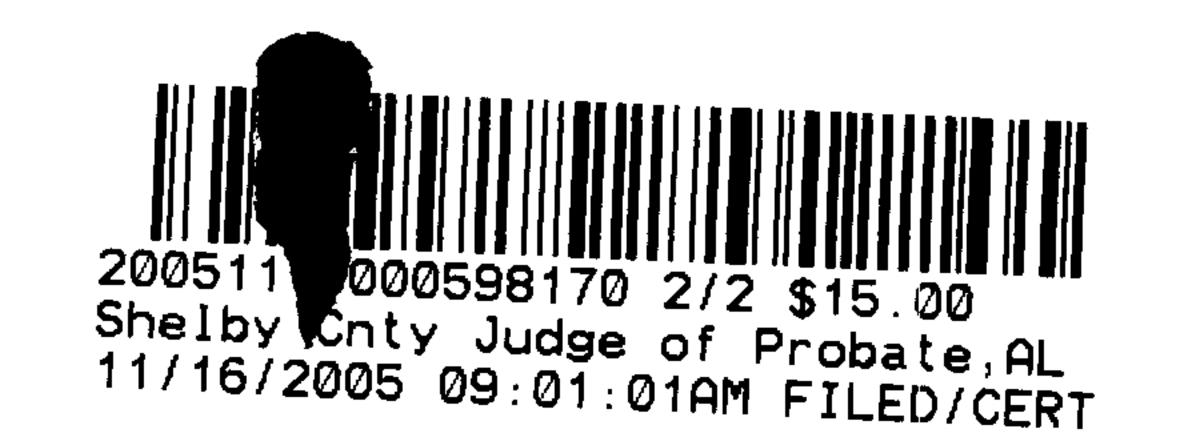
WHEREAS, the said SOUTHTRUST BANK NKA WACHOVIA BANK, N.A. desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK NKA WACHOVIA BANK, N.A. do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 4-95, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood and agreed that the said SOUTHTRUST BANK NKA WACHOVIA BANK, N.A. hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

(SEAL)



STATE OF ALABAMA

COUNTY OF JEFFERSON

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I, the undersigned notary public in and for said State and County, hereby certify that
A city Respond whose name as Ice Present OF SOUTHTRUST
BANK NKA WACHOVIA BANK, N. A. is signed to the foregoing release and who is known
to me, acknowledged before me on this date that, being informed of the contents of said
instrument, he/she as such officer and with full authority executed the same voluntarily on the
day the same bears date.

Given under by hand and seal on this 7th day of Mountain

My Commission Expires October 10, 2009

Notary Public

This instrument prepared by: Stewart and Associates, P.C. 3595 Grandview Parkway - Suite 345 Birmingham, AL 35243 Linda L. Reining