

BHM0508127

Send tax notice to:

AYANNA D. BRADLEY  
2057 FOREST LAKES LANE  
STERRETT, AL 35147

This instrument prepared by:  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #345  
Birmingham, Alabama 35243

STATE OF ALABAMA  
SHELBY COUNTY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Fifty Thousand Nine Hundred and 00/100 Dollars\_(\$150,900.00) in hand paid to the undersigned, American Homes and Land Corporation (hereinafter referred to as "Grantor") by AYANNA D. BRADLEY (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 486 ACCORDING TO THE SURVEY OF FOREST LAKES AS RECORDED IN  
MAP BOOK 34, PAGE 122A IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.  
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND  
CONDITIONS OF RECORD.

\$148,568.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF  
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors,  
administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.



20051114000592340 2/2 \$16.50  
Shelby Cnty Judge of Probate, AL  
11/14/2005 09:17:21AM FILED/CERT

IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation by ANGIE PHILLIPS its AGENT who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 4TH day of NOVEMBER, 2005.

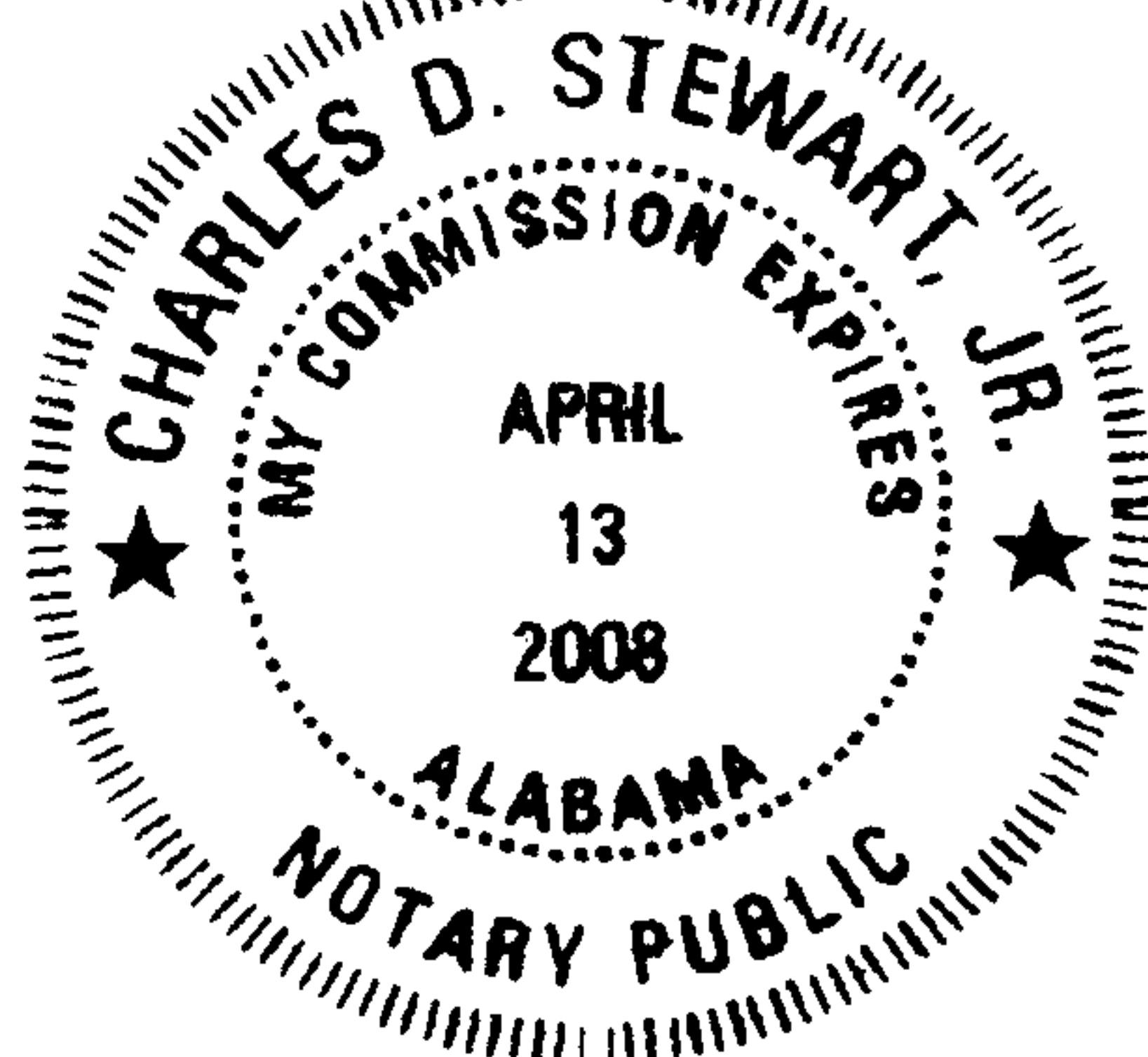
By:

*Angie Phillips*  
American Homes and Land Corporation  
ITS AGENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ANGIE PHILLIPS, whose name as its AGENT of American Homes and Land Corporation, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she/he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4TH day of NOVEMBER, 2005.



*Charles D. Stewart, Jr.*  
Notary Public

Print Name:

Commission Expires:

*4-13-08*