

BHM0508102

Send tax notice to:

COLEMAN W. LONG, III
2050 FORET LAKES LANE
STERRETT, AL 35147

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Forty Eight Thousand Nine Hundred and 00/100 Dollars_(\$148,900.00) in hand paid to the undersigned, American Homes and Land Corporation (hereinafter referred to as "Grantor") by COLEMAN W. LONG III (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 467 ACCORDING TO THE SURVEY OF FOREST LAKES AS RECORDED
MAP BOOK 34, PAGE 122A IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$148,900.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

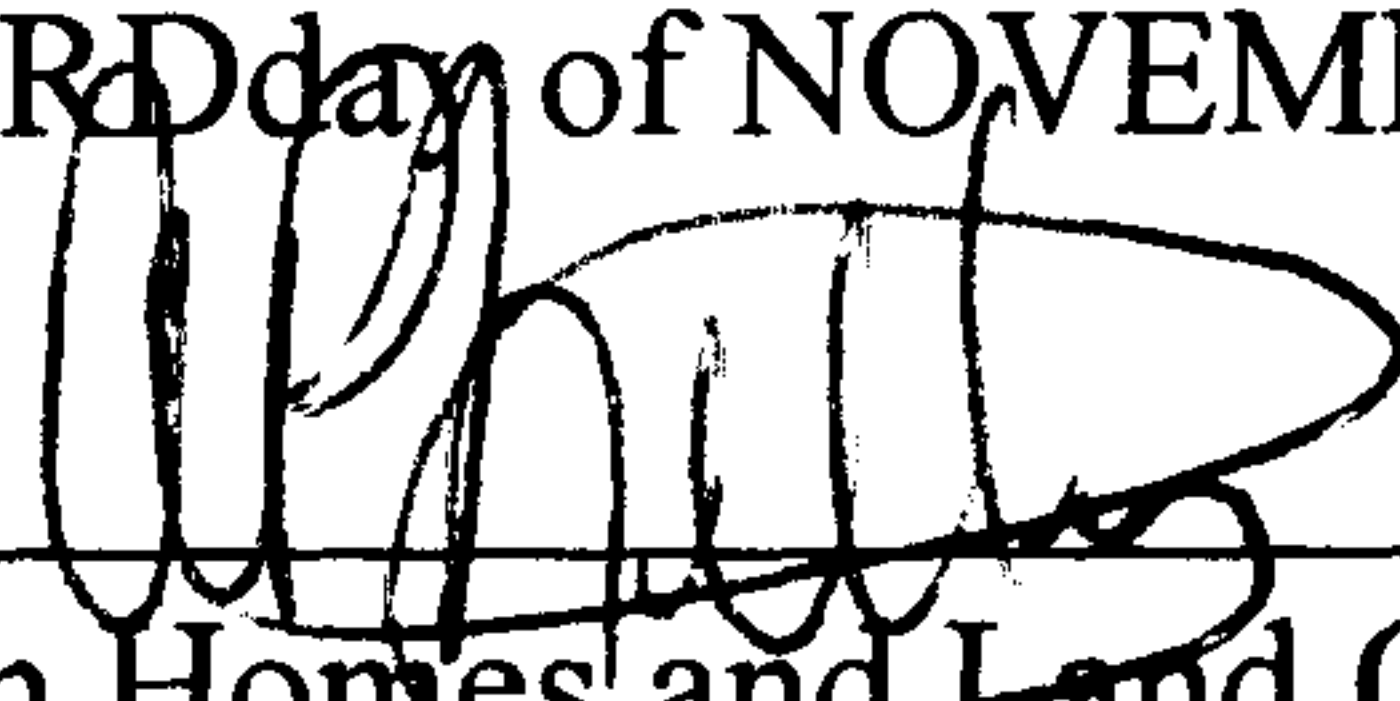
TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors,
administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.



20051114000592140 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/14/2005 08:58:31AM FILED/CERT

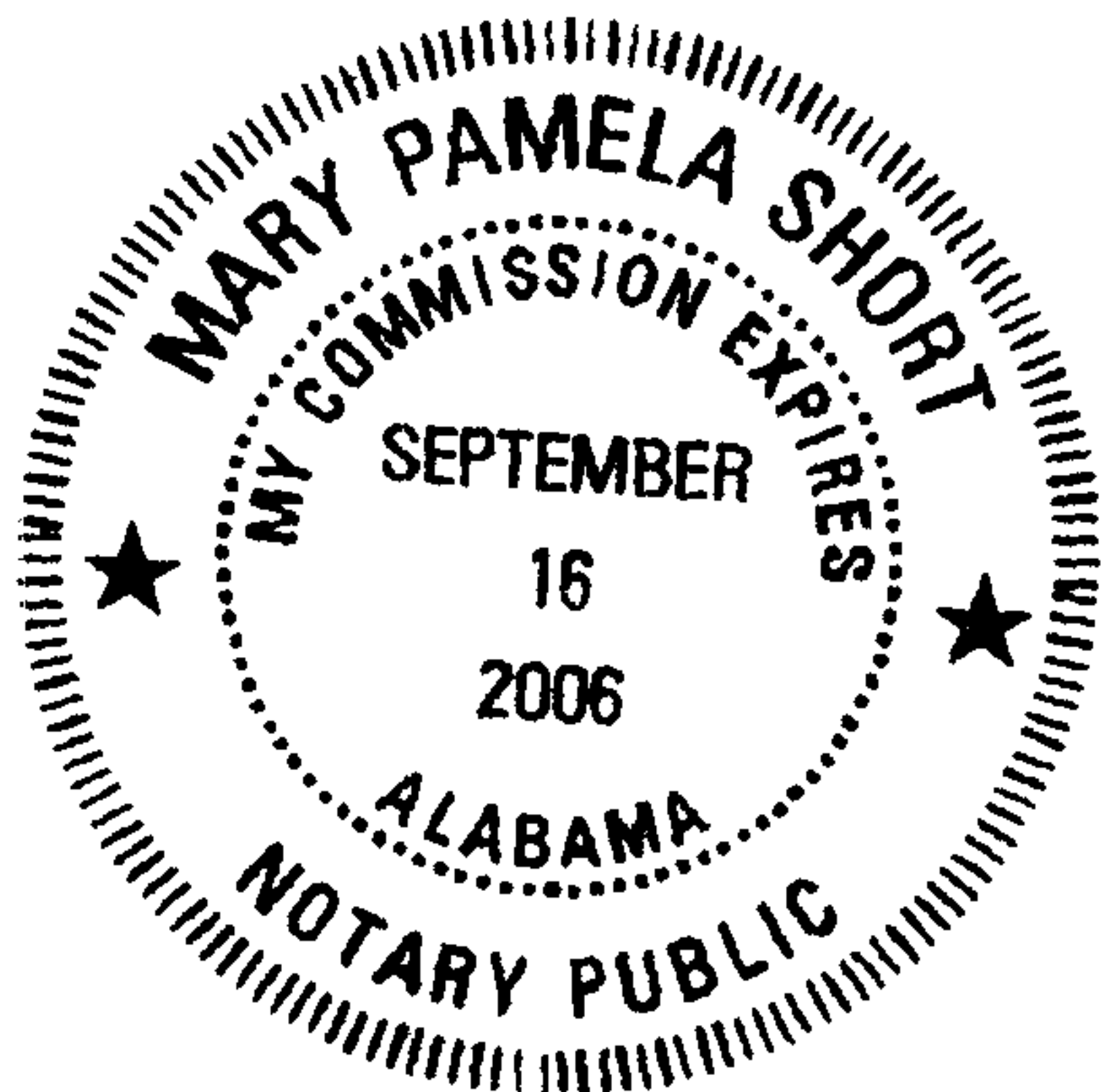
IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation by
ANGIE PHILLIPS its AGENT who is authorized to execute this conveyance, has
hereunto set its signature and seal on this the 3RD day of NOVEMBER, 2005.

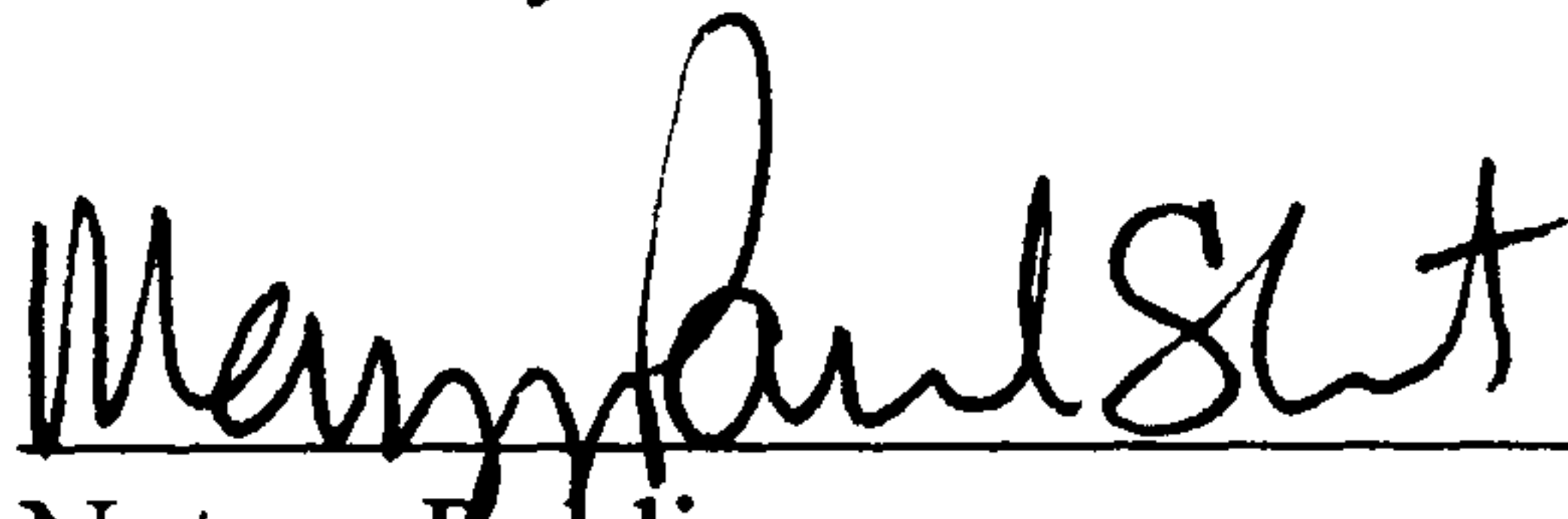
By: 
American Homes and Land Corporation
ITS AGENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that ANGIE PHILLIPS, whose name as its AGENT of American Homes and Land
Corporation, is signed to the foregoing instrument, and who known to me, acknowledged
before me on this day, that, being informed of the contents of the said instrument, she/he
executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 3RD day of NOVEMBER, 2005.




Notary Public
Print Name: Mary Pamela Short
Commission Expires: 9-16-06