

AMSOUTH BANK
070499065409
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **EDWIN LUSK AND WIFE VIRGINIA H LUSK** under date of **AUGUST 19TH 1994** which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage Book No. **INST# 1994-26909**, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **3RD** day of **NOVEMBER, 2005**.

AmSouth Bank

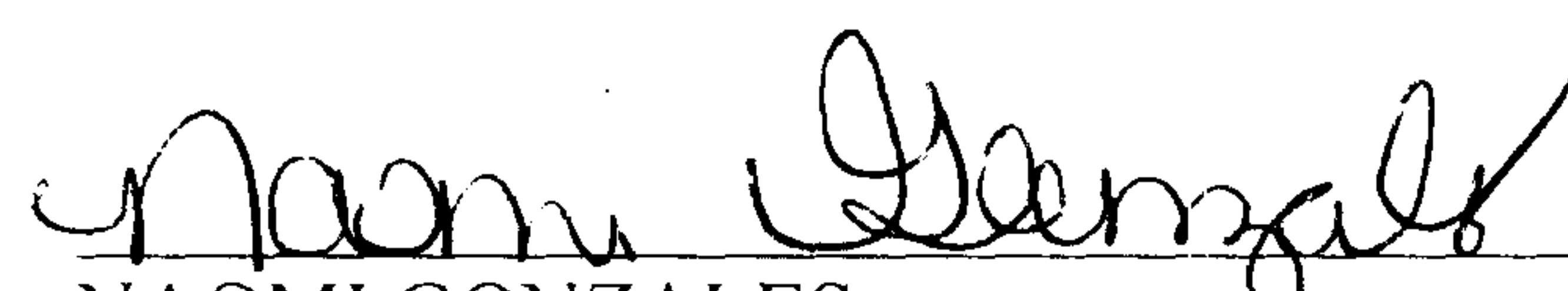
By: 
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **MITZI COCHRAN** whose name as **ASSISTANT VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **3RD** day of **NOVEMBER, 2005**.

THIS INSTRUMENT PREPARED BY
Starr Rogers
AmSouth Bank
P.O. Box 1984
Birmingham, AL 35201


NAOMI GONZALES
Notary Public
Commission Expires: 11-17-2007a q`