Shelby Cnty Judge of Probate, AL 11/09/2005 02:03:51PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) April C. Price

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101

Birmingham, AL 35242

## RELEASE OF RECORDED LIEN

## COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Providence Park Partners, LLC, which said Mortgage was recorded in the office of the County, of Probate Court of **Shelby** Alabama, Judge in Instrument#20040210000067830 and Assignment of Rents and Leases recorded in Instrument #20040210000067840.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of November , 2005.

Compass Bank

Its. Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

November

Notary/Public: April C. Price

My Commission Expires: 11-26-2007

FORM No. 99/33-1216 REV. 7/79

2005.