$17.00

20051108000580320 1/2 $17.00
Shelby Cnty Judge of Probate, AL
11/08/2005 11:56:46AM FILED/CERT

70154561

Permit – Line Clearing, Danger Tree, Guy Right
GREYSTONE D.S. 115 KV T.L. **(TL-26-9-24)**
BIRMINGHAM DIVISION
37111213-300

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Marilyn Haynie

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned U.S. Construction Systems, LLC [hereinafter known as Grantor(s)], for and in consideration of the sum of Twenty five Hundred Eighty and no 1/00 Dollars ($2580.00) to it in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is hereby acknowledged, it hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee are to be constructed, ~~and the right to install guy wires and anchors on Grantor's property both within and beyond such 15 feet~~; and the further right to cut and trim and to keep cut and trimmed and remove any timber located beyond the above-mentioned 15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in: MWM

Northeast Quarter of the Northwest Quarter (NE¼ of NW¼) and the Northwest Quarter of the Northeast Quarter (NW¼ of NE¼); the Southwest Quarter of the Northeast Quarter (SW¼ of NE¼) of Section 28, Township 19 South, Range 01 West, Shelby County, Alabama, such strips being more particularly described as follows:

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the centerline of construction of the first strip, commence at the Northeast corner of Section 28, Township 19 South, Range 1 West; thence run N89°24'00"W a distance of 3757.99 feet to a point; thence turn a deflection angle to the left and run S46°50'31"E a distance of 1087.27 feet to a point, such point being the point of beginning of said approximate centerline of construction and the continuations thereof which begins at such point of beginning and continues S46°50'31"E a distance of 340.65 feet to a point; thence centerline turns a deflection angle to the left of 06°16'16" and runs S53°06'47"E a distance of 209 feet, more or less, to a point, such point being called Point A for reference hereinafter; such point also being the point of ending.

To reach the point of beginning of the centerline of construction of the second strip, commence at said Point A referenced above and continue S53°06'47"E a distance of 490.00 feet to a point, such point being the point of beginning of said approximate centerline of construction and the continuations thereof which begins at such point of beginning and continues S53°06'47"E a distance of 310 feet, more or less, to a point, such point being the point of ending.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this the 18th day of August, 2005.

WITNESS:

U.S. Construction Systems, LLC
by: Melvin W. McClure
its: CEO

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GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF ALABAMA }
COUNTY OF WALKER }

I, R. EVAN PARRISH, a Notary Public in and for said County in said State, hereby certify that MICHAEL W. MCCLURE whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that, being informed of the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 18TH day of AUGUST, 2005.

R. Evan Parrish

My Commission Expires: 12/13/2005

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____day of _____, 2005.

Shelby County, AL 11/08/2005
State of Alabama

Deed Tax:$3.00

_____

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said County in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____day of _____, 2005.

_____

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____day of _____, 2005.

_____

My Commission Expires: _____