



20051108000580260 1/2 \$18.50  
Shelby Cnty Judge of Probate, AL  
11/08/2005 11:56:40AM FILED/CERT

Permit - Line Clearing, Danger Tree, Guy Right  
GREYSTONE D.S. 115 KV T.L. (TL-26-9-24)  
BIRMINGHAM DIVISION  
37111213-300

70152821

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company  
P.O. Box 2641  
Birmingham, AL 35291  
By: Haynie/Jones

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That the undersigned W.D. Hughes, a married  
man

[hereinafter known as Grantor(s)], for and in consideration of the sum of Four Thousand Five  
Hundred and no/100 Dollars (\$4500.00) to him in hand paid by  
Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is hereby  
acknowledged, he hereby grant to said Alabama Power Company, its successors and assigns, the  
right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth,  
including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right  
of way on which the electric transmission lines of Grantee are to be constructed, and the right to install  
guy wires and anchors on Grantor's property both within and beyond such 15 feet, and the further right to  
cut and trim and to keep cut and trimmed and remove any timber located beyond the above-mentioned  
15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission  
lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and  
rights are situated in:

**East Half of the Southwest Quarter (E $\frac{1}{2}$  of SW $\frac{1}{4}$ ) and the Southwest Quarter  
of the Southeast Quarter (SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 17, Township 19 South,  
Range 01 West, Shelby County, Alabama.**

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the centerline of construction,  
commence at the Northeast corner of Section 20, Township 19 South,  
Range 1 West; thence run West along the North boundary line of said  
section a distance of 2101.76 feet to a point; thence turn a deflection angle  
to the right of 58°36'05" and run N31°34'09"W a distance of 944.48 feet to a  
point; thence turn a deflection angle to the right of 09°53'28" and run  
N21°40'41"W a distance of 63.20 feet to a point, such point being the point  
of beginning of said approximate centerline of construction and the  
continuation thereof which begins at such point of beginning and  
continues N21°40'41"W a distance of 367.69 feet to a point; thence  
centerline turns a deflection angle to the right of 22°38'47" and runs  
N00°58'06"E a distance of 337.02 feet to a point; thence centerline turns a  
deflection angle to the left of 22°33'19" and runs N20°16'11"W a distance of  
15 feet, more or less, to a point, such point being the point of ending.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, cl have hereunto set my hand(s) and seal(s), this the 13th  
day of September, 2005.

WITNESS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

W.D. Hughes  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



GRANTEE'S ADDRESS  
ALABAMA POWER COMPANY  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP REAL ESTATE

STATE OF Alabama }  
COUNTY OF Shelby }

I, Ronnie C. Balkcom, a Notary Public in and for said County in said State, hereby certify that W. D. Hughes, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 13<sup>th</sup> day of September, 2005.

Ronnie C. Balkcom

My Commission Expires: 08-24-09

STATE OF }  
COUNTY OF }



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I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2005.

Shelby County, AL 11/08/2005  
State of Alabama  
Deed Tax: \$4.50

My Commission Expires: \_\_\_\_\_

STATE OF }  
COUNTY OF }

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2005.

My Commission Expires: \_\_\_\_\_

STATE OF }  
COUNTY OF }

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2005.

My Commission Expires: \_\_\_\_\_