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20051108000580260 1/2 \$18.50 Shelby Cnty Judge of Probate, AL 11/08/2005 11:56:40AM FILED/CERT

Permit – Line Clearing, Danger Tree, Guy Right GREYSTONE D.S. 115 KV T.L. (TL-26-9-24) BIRMINGHAM DIVISION 37111213-300

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Haynie/Jones

70152821

| STATE OF ALABAMA |) |
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| COUNTY OF SHELBY |) |

[hereinafter known as Grantor(s)], for and in consideration of the sum of Four Thousand Fine humand and no 1100 Dollars (\$4500, 00) to him in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is hereby acknowledged, hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee are to be constructed, and the right to install guy wires and anchors on Grantor's property both within and beyond such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remove any timber located beyond the above-mentioned 15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in:

East Half of the Southwest Quarter (E½ of SW¼) and the Southwest Quarter of the Southeast Quarter (SW¼ of SE¼) of Section 17, Township 19 South, Range 01 West, Shelby County, Alabama.

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the centerline of construction, commence at the Northeast corner of Section 20, Township 19 South, Range 1 West; thence run West along the North boundary line of said section a distance of 2101.76 feet to a point; thence turn a deflection angle to the right of 58°36'05" and run N31°34'09" W a distance of 944.48 feet to a point; thence turn a deflection angle to the right of 09°53'28" and run N21°40'41" W a distance of 63.20 feet to a point, such point being the point of beginning of said approximate centerline of construction and the continuation thereof which begins at such point of beginning and continues N21°40'41" W a distance of 367.69 feet to a point; thence centerline turns a deflection angle to the right of 22°38'47" and runs N00°58'06" E a distance of 337.02 feet to a point; thence centerline turns a deflection angle to the left of 22°33'19" and runs N20°16'11" W a distance of 15 feet, more or less, to a point, such point being the point of ending.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

| IN WITNESS WHEREOF, have hereunto set | my hand(\$) and seal(\$), this the 1314 |
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| day of <u>September</u> , 2005. | |
| ₽₹ * | |
| WITNESS: | |
| | Whigh |
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GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

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| COUNTY OF Stelly | | |
| 1, Ronie C | . Balleon | , a Notary Public in and for said |
| County in said State here! | by certify that W | LY. Huaklas |
| acknowledged before me of executed the same volunta | on this day that, but irily, on the day th | regoing instrument and who known to me, eing informed of the contents of the instrument ne same bears date. |
| Given under my ha | and and official se | eal this the 13th day of September, 2005. |
| | | |
| | | Romie C. Balkcom |
| | | My Commission Expires: 08-24-09 |
| | | |
| STATE OF | } | 20051108000580260 2/2 \$18.50 Shelby Cnty Judge of Probate, A |
| COUNTY OF | } | 11/08/2005 11:56:40AM FILED/CE |
| I, | | , a Notary Public in and for said County in said , whose name as |
| | | , a corporation, is signed to the foregoing |
| instrument, and who is known contents of the instrument for and as the act of said contents. | , he, as such offi | wledged before me on this day that, being informed of the cer and with full authority, executed the same voluntarily, |
| Given under my ha | | eal this the, 2005. |
| | | |
| Shelby County, AL 11/08 State of Alabama | 3/2005 | |
| Deed Tax:\$4.50 | | |
| CTATE OE | 1 | My Commission Expires: |
| STATE OF COUNTY OF | } | |
| | J | |
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| , | | , a Notary Public in and for said |
| l,County in said State, here whose name | signed to the fo | pregoing instrument and who known to me, |
| whose nameacknowledged before me | signed to the footnote to the solution of the signal of th | oregoing instrument and who known to me, being informed of the contents of the instrument |
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My Commission Expires: _____