

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }
FOR VALUABLE CONSIDERATION in hand paid by the undersigned, ANCHOR MORTGAGE
SERVICES, INC., an Alabama Corporation, by TRUSTMARK NATIONAL BANK, the receipt whereof is
hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN
unto TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage executed by
April Lea Drummond in the original
principal sum of \$_182,650.00__dated _October 26, 2005_, recorded in the Office
of the Judge of Probate of She1by County, Alabama, in Inst# 4005110800057
, together with the debt thereby secured, the note therein described and
all interest of the undersigned in and to the lands and property conveyed by said mortgage having the
following legal description: Lot 412-A, according to a Resurvey of Lots 406 thru 422, Amended Map of Old Cahaba Lakewood Sector, as recorded in Map Book 26, page 43, in the Probate Office of Shelby County, Alabama.
TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.
IN WITNESS WHEREOF, ANCHOR MORTGAGE SERVICES, INC. has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 26th day of October ,2005.
ANCHOR MORTGAGE SERVICES, INC. (SEAL)
BY / All Allen
VICKI WILLIAMS, PRESIDENT 1988 STATE OF ALABAMA OF MONTGOMERY)
I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of ANCHOR MORTGAGE SERVICES, INC., an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the 26th day of October, 2005.
(SEAL) NOTARY PUBLIC My commission expires: 02/18/2007
This instrument, prepared by the ANCHOR MORTONAGENSERVICES, INC.

STATE OF ALABAMA