20051108000579330 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/08/2005 10:14:03AM FILED/CERT

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF591 WELLS FARGO HOME MORTGAGE

When Recorded Mail To:
PEARL RICHARDSON
153 GLEN ABBEY WAY
AL ABASTER, AL 35007

Loan #: 5022143 LPS #: 3133974 Bin #: 101805-1

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PEARL RICHARDSON, AN UNMARRIED WOMAN to MCGOWIN-KING MORTGAGE, L.L.C. dated 4/29/1999 and recorded on: 5/5/1999 as Instrument #: 1999-18670 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 730 CAHABA MANOR TL., PELHAM, AL 35124

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 21, 2005
Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Norwest Mortgage, Inc., , as Mortgagee

BY _____
Christina Ling, Vice President Loan Documentation, for above Mortgagee

STATE OF CA
COUNTY OF Orange
On October 21, 2005 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

A. MUNOZ
Comm. #1428712
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires JULY 4, 2007

_____
A. Munoz
Notary Public
Commission Expires: 7/4/2007
This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) 263020
10/25/2005

11/10/2005

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