20051102000569220 1/3 \$99.50 Shelby Cnty Judge of Probate, AL 11/02/2005 10:29:11AM FILED/CERT

WHFN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20052710917280

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

30449760504 MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 11, 2005, is made and executed between JOHN M. WALKER, whose address is 3018 PIPER WAY, BIRMINGHAM, AL 35244 and SARA R. WALKER, whose address is 3018 PIPER WAY, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 12, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 03/20/2002 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, INSTRUMENT 2002-13208, AND MODIFIED 10/11/2005. .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See SCHEDULE A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 3018 PIPER WAY, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$43,500.00 to \$98,500.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 11, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTØR:

JOHN'M. WALKER

(Seal)

(Seal)

LENDER:

**AMSOUTH BANK** 

Authorized Signer

This Modification of Mortgage prepared by:

Name: MIKE PIERCE

Address: P.O. BOX 830721

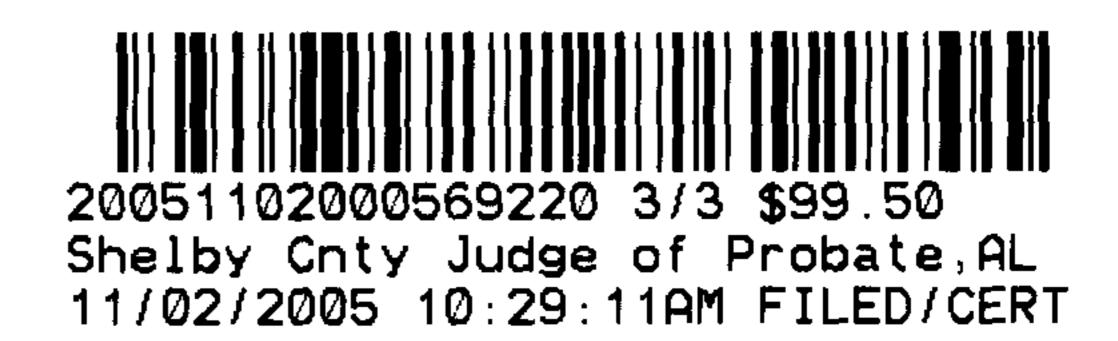
City, State, ZIP: BIRMINGHAM, AL 35283

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## INDIVIDUAL ACKNOWLEDGMENT

STATE OF THE GOVERNMENT OF Shelly	) SS 20051102000569220 2/3 \$99.50 Shelby Cnty Judge of Probate, AL 11/02/2005 10:29:11AM FILED/CERT
I, the undersigned authority, a Notary Public in and for said county husband and wife, whose names are signed to the foregoing instrubeing informed of the contents of said Modification, they executed Given under my hand and official seal this	in said state, hereby certify that JOHN M. WALKER and SARA R. WALKER, ument, and who are known to me, acknowledged before me on this day that, the same voluntarily on the day the same bears date.  day of
MY COMMISSION EXPIRES JANUARY 17, 2008  My commission expires	
LENDER ACKNOWLEDGMENT	
STATE OF Alabama COUNTY OF Shelby	) ) SS )
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this  day of  day of  .2005.	
VIY COMMISSION EXPIRES JANUARY 17	Notary Public
My commission expires	

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## SCHEDULE "A"

THE REAL PROPERTY LOCATED IN SHELBY COUNTY, STATE OF ALABAMA:

LOT 52 ACCORDING TO THE SURVEY OF AMENDED MAP OF THE HIGHLANDS 1<sup>ST</sup> SECTOR AS RECORDED IN MAP BOOK 19 PAGE 132 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

KNOWN: 3018 PIPER WAY

PARCEL: 104170001011055