

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044309053



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORIGAGE

Date: OCTOBER 19, 2005

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Pag	ge	, Instrument No.
20040628000352790	Parcel ID No.		of the r	ecord of Mortgages
for SHELBY	County,	Alabama, and	more particularly	described on said
Mortgage referred	to herein.			

Date of Deed: JUNE 25, 2004

Grantor: RODNEY DODSON AND LISA DODSON, HUSBAND AND WIFE

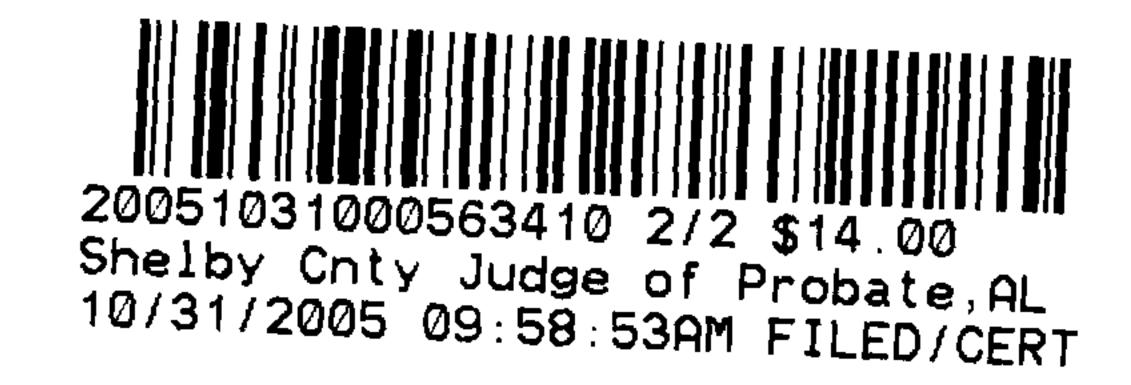
Grantor's Mailing Address: 2513 CHUCHURA RD, BIRMINGHAM, AL 35244
Grantee: FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it october}\ 19$, ${\it 2005}$.

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK

CARLA TENEYCK VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this <u>OCTOBER 19, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>FIRST FRANKLIN FINANCIAL</u>, A <u>DIVISION OF NATIONAL CITY BANK</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

STATE OF IDAHO

JOAN COOK NOTARY PUBLIC

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(RAL2)