

| THIS INSTRUMENT PREPARED B            |   |
|---------------------------------------|---|
|                                       | (ADDRESS) <u>4958 Valleydale Road</u>   |
|                                       | Birmingham, Al. 35242   |
| STATE OF ALABAMA )                    | PARTIAL RELEASE OF RECORDED LIEN  |
| COUNTY OF SHELBY                      |   |
|                                       |   |
| KNOW ALL MEN BY THESE                 | PRESENTS, That, Compass Bank, a corporation, does   |
| hereby release from the lie           | en of that certain mortgage executed by <u>Investment</u>   |
| Associates, LLC., which               | said mortgage was recorded in the office of the   |
| Judge of Probate Court of             | <u>Shelby</u> County, Alabama, in <u>Instrument</u> #   |
| 20031205000788500, modifi             | ed in <u>Instrument #2005010600007480</u> and   |
| Assignment of Rents and Lea           | ases recorded in <b>Instrument #20031205000788510</b> , the   |
| following described and no            |   |
|                                       |   |
|                                       |   |
| Lots 28, 38, 43, and                  | 52, according to the Survey of Final Plat of The  |
| 45 A & B, in the Probate              | rness Highlands, as recorded in Map Book 34, Page Office of Shelby County, Alabama.                 |
|                                       |   |
| Said mort care aball e                |   |
|                                       | continue in full force and effect with respect to   |
| the other property covered            |   |
| In Witness Whereof,                   | Compass Bank, a corporation, has caused these   |
| presents to be executed the           | is <u>18th</u> day of <u>October</u> , 2005.  |
|                                       |   |
|                                       | Compass Bank  |
|                                       | Dir. Dill Jun   |
|                                       | Its: /Senior Vice President   |
|                                       |   |
| STATE OF ALABAMA )                    |   |
| COUNTY OF JEFFERSON )                 |   |
| T the undersioned Not                 | -arra Dublication and for antil Comment to the same   |
| nereby certify that <u>Jo</u>         | tary Public, in and for said County in said State, hn M. McQueen whose name as <u>Senior Vice</u>   |
| resident of Compass Ba                | nk, a corporation, is signed to the foregoing   |
| being informed of the cont            | on to me, acknowledge before me on this date that, tents of the instrument as such officer and with |
| Eull authority, executed torporation. | the same voluntarily for and as the act of said   |
|                                       |   |
| Given under my hand and Of<br>2005.   | ficial seal this18th day ofOctober,   |
|                                       | Rolan Danie   |
|                                       | Notary Public - Barbara Ann Moore   |
|                                       | My commission expires: November 25, 2006  |

FORM No. 99/33-1216 REV. 7/79