Map Book 35 Page 140

RESURVEY OF LOTS 9, 10 AND 11
THE RESERVE AT TIMBERLINE

As previously recorded in Map Book 34, Page 117 in the Probate Office of Shelby County, Alabama.

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

Situated in the East 1/2 of Section 1, Township 24 North, Range 13 East, Shelby County, Alabama

Cadd File: 76-108 Timberline Lot 9 10 11 Resurvey (VLP)

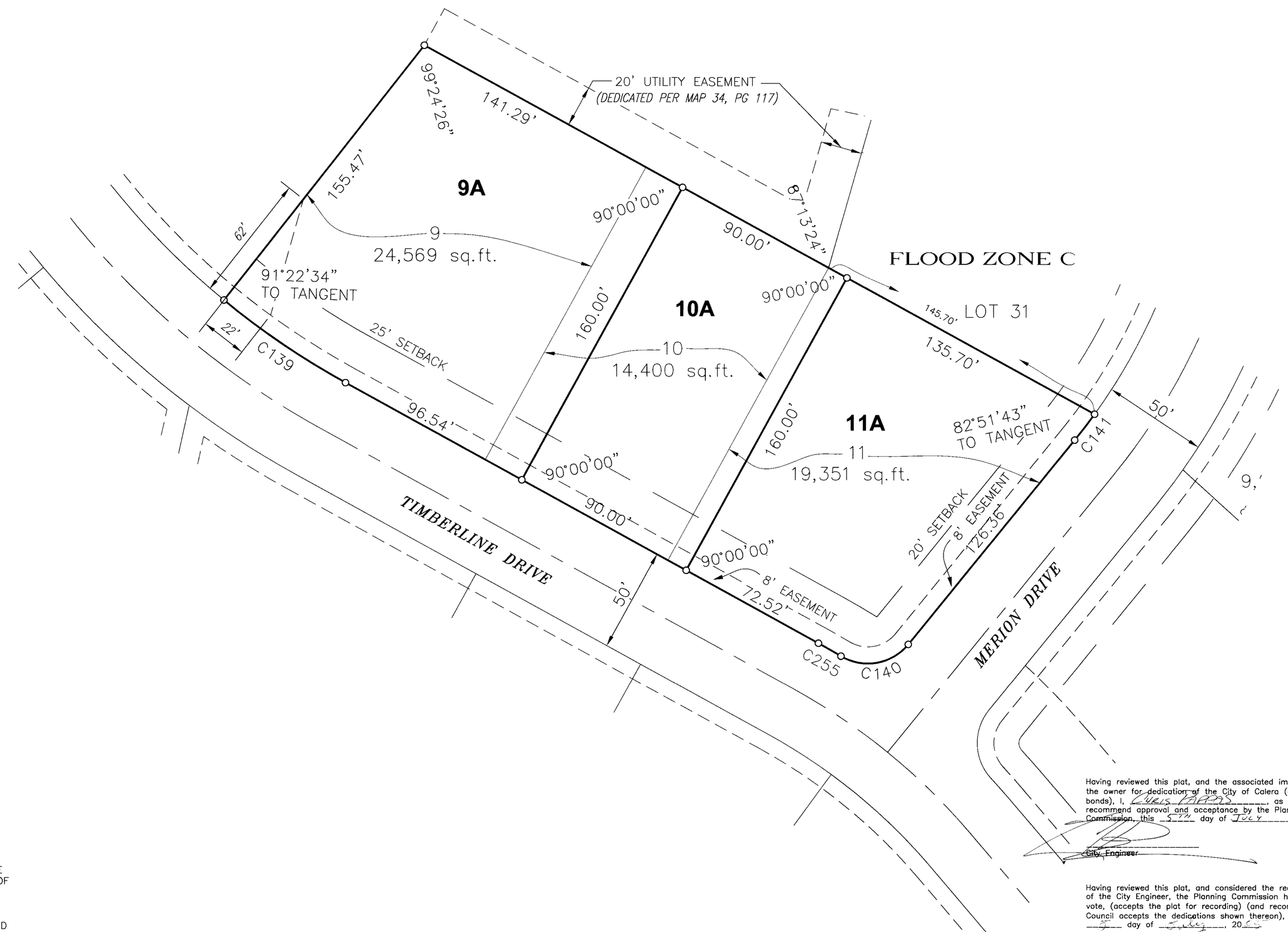
Prepared: May 18, 2005

CURVE CHART

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH
C139	10°47'01"	375.00	70.58
C140	81°47'12"	25.00	35.69
C141	03°15'56"	275.00	15.67
C255	02°11'25"	325.00	12.42

30 0 30 60 90

Scale 1" = 30'



NOTES

CONTRACTOR/DEVELOPER/BUILDER HAVE SOLE RESPONSIBILITY FOR PROVIDING SITES FREE OF DRAINAGE PROBLEMS.

DRAINAGE EASEMENTS ARE A PART OF THE SUBDIVISION'S OVERALL DRAINAGE SYSTEM AND MAY NOT AT ANY TIME BE FENCED OVER.

MAINTENANCE OF ALL DRAINAGE EASEMENTS SHALL BE THE LOT OWNER'S RESPONSIBILITY

BUILDER TO CONFIRM ALL SETBACKS, EASEMENTS AND BUFFERS PRIOR TO CONSTRUCTION.

20050707000305610 07/07/2005 12:14:24 PM FCF BK: PG: 35 140 Page 1 of 1
Shelby County, AL
12/14/2005 09:51:37AM FILED/CERT

Prepared by:

CARR & ASSOCIATES ENGINEERS, INC.
2052 OAK MOUNTAIN DRIVE
PELHAM, ALABAMA 35124
PHONE (205) 664-8498 FAX (205) 664-9685

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Barton F. Carr, a Registered Land Surveyor, State of Alabama, and Timberline Development, LLC, Owner, and Todd Ferguson, Wachovia Bank, IA, as Mortgagee hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and know as Resurvey of Lots 9, 10 and 11 The Reserve at Timberline, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing relation to the lands to the prior subdivision and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except as shown above.

This plat was prepared in accordance with the Standards for the Practice of Land Surveying in the State of Alabama.

6/3/05
Barton F. Carr Date
Al PLS No. 16685

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR BARTON F. CARR NO. 16685

6.9.05
Timberline Development, LLC Date
Larry Clayton, Its Manager

6/8/05
Wachovia Bank, IA Date
Todd Ferguson, Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, Marcia M. Lewis as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as a surveyor, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 3RD day of June 20 05

Marcia M. Lewis
Notary

MY COMMISSION EXPIRES SEPTEMBER 30, 2008

STATE OF ALABAMA
SHELBY COUNTY

I, Carolyn Lovvorn, as Notary Public in and for said County and State, do hereby certify that Larry Clayton, whose name is signed to the foregoing certificate as Manager, Timberline Development, LLC, Owner, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 9th day of June 20 05

Carolyn C. Lovvorn
Notary

Notary Public, Alabama, State At Large
My Commission Expires May 27, 2007

STATE OF ALABAMA
SHELBY COUNTY

I, Carolyn C. Lovvorn, as Notary Public in and for said County and State, do hereby certify that Todd Ferguson, whose name is signed to the foregoing certificate as Vice President, Wachovia Bank, IA, Mortgagee, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 9th day of June 20 05

Carolyn C. Lovvorn
Notary

Notary Public, Alabama, State At Large
My Commission Expires May 27, 2007

Having reviewed this plat, and the associated improvements by the owner for dedication of the City of Calera (as secured by bonds), I, Chris Phillips, as City Engineer, recommend approval and acceptance by the Planning Commission, this 5TH day of July, 20 05

City Engineer

Having reviewed this plat, and considered the recommendations of the City Engineer, the Planning Commission hereby majority vote, (accepts the plat for recording) (and recommends the City Council accepts the dedications shown thereon), this the 5 day of July, 20 05

BY: _____ Chairman

Mayor, City of Calera — 7-5-05 Date

City Clerk, City of Calera — Date

RETURN ORIGINAL TO CARR ASSOCIATES AND ENGINEERS (205) 664-8498