

THIS INSTRUMENT PREPARED	BY: (NAME)	Ann Moore
		4958 Valleydale Road
		Birmingham, Al. 35242
STATE OF ALABAMA	)	
COUNTY OF SHELBY	<b>)</b>	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESI	E PRESENTS, That	t, Compass Bank, a corporation, does
hereby release from the li	en of that cert	ain mortgage executed by <u>Investment</u>
Associates, LLC., which	said mortgage	was recorded in the office of the
Judge of Probate Court of	<u>Shelby</u> (	County, Alabama, in <u>Instrument</u> #
20031205000788500, modifi	ied in <u>Ins</u>	trument #2005010600007480 and
Assignment of Rents and Le	ases recorded i	n <b>Instrument #20031205000788510</b> , the
following described and no	one other:	
	hlands, as reco	of Final Plat of The Mixed Use rded in Map Book 34, Page 45 A & B, Alabama.
Said mortgage shall	continue in ful	ll force and effect with respect to
the other property covered	d thereby.	
In Witness Whereof,	Compass Bank,	a corporation, has caused these
presents to be executed the	his <u>5th</u>	day of <u>October</u> , 2005.
	Comp By: Its:	ass Bank  The fill function  Senior Vice President
STATE OF ALABAMA )		
COUNTY OF JEFFERSON )		
hereby certify thatJ Presidentof Compass B instrument, and who is know being informed of the cor	ohn M. McOueen ank, a corpora own to me, acknown tents of the i	and for said County in said State,  whose name as <u>Senior Vice</u> ation, is signed to the foregoing  owledge before me on this date that,  nstrument as such officer and with  atarily for and as the act of said
Given under my hand and O 2005.	fficial seal the Notar	nis5th day ofOctober,  Mana

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

THIS INSTRUMENT PREPARED BY: