

#### WHEN RECORDED MAIL TO:



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20052411801540

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# 070499602MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 15, 2005, is made and executed between CURTIS L. RIESS, whose address is 504 SUGARBERRY DR, MAYLENE, AL 35114 and DEVAN K. RIESS, whose address is 504 SUGARBERRY DR, MAYLENE, AL 35114; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 17, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 04-30-2003 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA INSTRUMENT # 20030430000264550 AND MODIFIED 09-15-2005.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 504 SUGARBERRY DR, MAYLENE, AL 35114.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$65,300 to \$100,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 15, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

CURTIS L. RIESS (Seal)

CURIIS L. RIESS

DEVAN K. RIESS

LENDER:

AMSOUTH BANK

Authorized Signer

\_(Seal)

This Modification of Mortgage prepared by:

Name: TAWANDA SHEPHERD-HILL

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

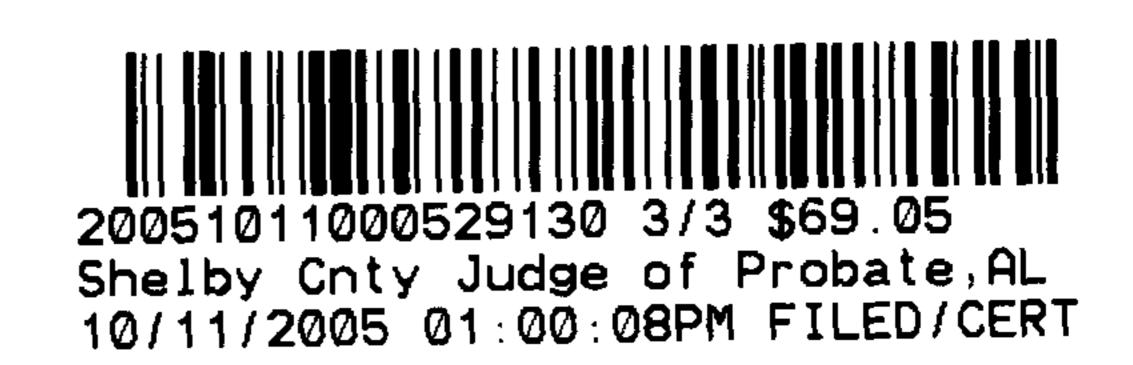
## MODIFICATION OF MORTGAGE (Continued)

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#### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA	
COUNTY OF Shelby	) SS )
<del></del>	y in said state, hereby certify that CURTIS L. RIESS and DEVAN K. RIESS, ment, and who are known to me, acknowledged before me on this day that, the same voluntarily on the day the same bears date.  day of, 20
My commission expires 5 7-04	Notary Public
LENDER ACKNOWLEDGMENT	
STATE OF ANAMA	
STATE OF ALABAMA  COUNTY OF Shelby	) ) SS )
COUNTY OF Shells  I, the undersigned authority, a Notary Public in and for said county is a corporation.	n said state, hereby certify that $\frac{AUSOUN}{BAUK}$ ation, is signed to the foregoing Modification and who is known to me, ontents of saip Modification of Mortgage, he or she, as such officer and with

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### SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 313 ACCORDING TO THE SURVEY OF LAKE FOREST, THIRD SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

#### SUBJECT TO:

EASEMENT/RIGHT-OF-WAY TO ALABAMA POWER COMPANY AS RECORDED IN BOOK 239 PAGE 881; DEED BOOK 219, PAGE 127; DEED BOOK 150, PAGE 89; DEED BOOK 142, PAGE 84 AND DEED BOOK 124, PAGE 474.

KNOWN: 504 SUGARBERRY DR

PARCEL: 232090004013000