

## RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

<u>nelemo</u>	- OF MURICAGE	FINANCIAL SERVICES
This certifies, that a certain mortgage execu	ted by BELINDA M GRAY	Ţ
City of VANDIVER County of	_	e of AL_to
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.		
233 S 3RD ST		
GADSDEN, AL 359	01-4241	
County, ETOWAH, on 0: \$38392.10 and duly recorded in Mort 2000-02380, in the Office of the SHELE	gage Book <u>2000</u> , Page <u>0238</u>	g the principal sum, of 30, or as Instrument Number ALABAMA
has been fully paid and satisfied, and same is	<del></del>	ALADADA
IN WITNESS WHEREOF, the Undersigned h		nerly authorized offices this
27th day of September, 2005.	ao nordanto del no mana by no pre	porty additionated offices time
	GENERAL FINANCIAL SERVI	CES OF ALABAMA, INC.
By	Pronch Manager and A	ttornov in Foot
STATE OF ALABAMA	Branch Manager and A	ALLUITIE y-III-I act
COUNTY OF ETOWAH	'SS:	
The undersigned, a Notary Public, in an the foregoing Release was this day produce RICK L O'NEAL  AMERICAN GENERAL FINANCIAL SERVICE	ced to me in said County and Branch Manager	·
		, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.		
RICK L O'NEAL	Branch Manager and Attorne	, and the act and deed of y-in-Fact.
IN WITNESS WHEREOF, I have hereunto	set my hand and seal this 27th	day of <u>September</u> , 2005.
	My Commission expires:	1-08
	Notary Public, ETOWAH	County,
	State of ALABAMA	
This instrument was prepared by		
CHRISTY ALRED	1 Mark	and the second s
UN2561 (10-13-02) Release of Mortgage	S (S	igned)