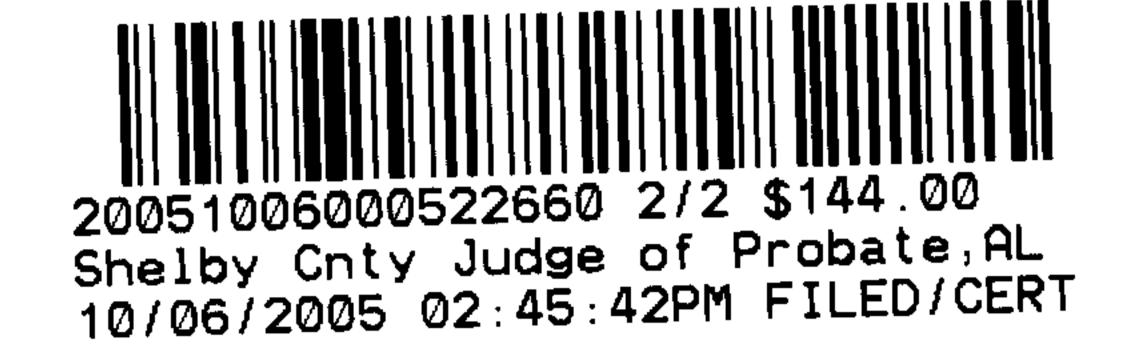
This/instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Alicia M. Woodard
4058 Highland Ridge Road
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)	20051006000522660 1/2 \$144.00
SHELBY COUNTY)	20051006000322000
	e Thousand Twenty-six and no/100
to the undersigned grantor, INVESTMENT As (herein referred to as GRANTOR) in hand p	SSOCIATES, LLC, an Alabama limited liability company aid by the grantees herein, the receipt whereof is hereby these presents, grant, bargain, sell and convey unto
(herein referred to as Grantee, whether one or recounty, Alabama, to-wit:	more), the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LE	EGAL DESCRIPTION.
\$175,000 of the purchase price recited almortgage loan closed simultaneously here	bove has been paid from the proceeds of a with.
TO HAVE AND TO HOLD unto the said	grantee, his, her or their heirs and assigns forever.
heirs and assigns, that it is lawfully seized in encumbrances, that it has a good right to sell	essors and assigns, covenant with said Grantee, his, her or their fee simple of said premises, that they are free from all and convey the same as aforesaid, and that it will and its the same to the said Grantee, his, her or their heirs, executors all persons.
	ANTOR, by NSH CORP., by its Authorized Representative, hereto set its signature and seal, this the <u>29th</u> day of
Shelby County, AL 10/06/2005 State of Alabama Deed Tax:\$130.00	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By. James H. Belcher Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , whose corporation, as Managing Member of INVEST company, is signed to the foregoing conveyance a	and for said County, in said State, hereby certify that name as Authorized Representative of NSH CORP., a MENT ASSOCIATES, LLC, an Alabama limited liability and who is known to me, acknowledged before me on this day vance, he, as such officer and with full authority, executed the tion.
Given under my hand and official section of the control of the con	al this <u>29th</u> day of <u>September</u> ,
My Commission Expires: 08/04/09	Notary Public John L. Hartman, III

EXHIBIT "A"



LEGAL DESCRIPTION

Lot 40, according to the Survey of Final Plat of The Mixed Use Subdivision Inverness Highlands, as recorded in Map Book 34, page 45 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building line(s) as shown by recorded map; (3) Easement(s) as shown by recorded map; (4) Easement to Southern Bell Telephone and Telegraph Company recorded in Volume 320, page 878, in the Probate Office of Shelby County, Alabama; (5) Easement to Water Works Board of the City of Birmingham recorded in Volume 312, page 926, in the Probate Office of Shelby County, Alabama; (6) Easement recorded in Volume 347, page 866, in the Probate Office of Shelby County, Alabama; (7) Easement to Alabama Power Company recorded in Real 340, page 804, Real 348, page 751, Misc. Volume 14, page 424, Real 34, page 614, Real 84, page 298, Real 340, page 816, Real 105, page 875 and Real 131, page 763, in the Probate Office of Shelby County, Alabama; (8) Restrictions appearing of record in Real 268, page 605, Instrument 200501100014390 in the Probate Office of Shelby County, Alabama; (9) Easement to Shelby County Education Board recorded in Instrument 1999-29881 in the Probate Office of Shelby County, Alabama; (10) Easement to BellSouth Telecommunications recorded in Instrument 1999-29883, in the Probate Office of Shelby County, Alabama; (11) Easements and restrictions for Alabama Power Company recorded in Instrument 20050204000058110 in the Probate Office of Shelby County, Alabama.

Grantor makes no warranties as to title to the mineral and mining rights of the property being conveyed.