MORTGAGE RELEASE, PARTIAL,--No.91

20051005000520390 1/1 $11.00
Shelby Cnty Judge of Probate, AL
10/05/2005 03:33:12PM FILED/CERT

For FULL CONSIDERATION----------

WE hereby release from the lien and operation of a certain mortgage,

From: Janice O. Hallford, A Married Woman

To: Mortgage Electronic Registration Systems a.k.a. MERS (as nominee for Ohio Savings Bank)

and dated October 8, 2004 in the original principal amount Fifty Thousand and 00/100ths ($50,000) recorded with the Shelby County Records on April 28, 2005 as recorded as Instrument number 200504280044376.

so much of the property therein described as is known and described as follows, viz:

Parcel 4
Commence of the SW corner of the SW ¼ of the NE ¼ of Section 1, Township 21, South, Range 1 East, Shelby County, Alabama; thence N 89 degree 42 minutes 12 seconds W a distance of 140.00 to the POINT OF BEGINNING; thence N 5 degrees 19 minutes 28 seconds E a distance of 309.26 to the southerly right-of-way of BLUE SPRINGS ROAD said point also being a point on a curve to the left having a central angle of 0 degrees 36 minutes 39 seconds and a radius of 719.21 feet, said curve subtended a chord bearing South 86 degrees 3 minutes 22 seconds West and a chord distance of 7.67 feet; thence along the arc of said curve and along said right of way a distance of 7.67 feet to a point of reverse curve having a central angle of 5 degrees 53 minutes 26 seconds and a radius of 113.70 feet; thence along the arc of said curve and along said right of way of Johnson Street; said point also a point on a curve to the left having a central angle of 13 degrees 46 minutes 42 seconds and a radius of 1299.02 feet, said curve subtended by a chord bearing of South 12 degrees 43 minutes 36 seconds West and a chord distance of 311.64 feet; thence along the arc of said curve and along said Johnson Street and leaving said Blue Springs Road right of way a distance of 161.23 feet to the point of beginning. Said Parcel of land contains 1.03 acres more or less.
According to survey of Rodney Y. Shiflett, RLS #21784.

Without, however, invalidating the lien of said Mortgage upon the remainder of the land therein described.

Signed this 30th day of September 2005 A.D.

IN PRESENCE OF

TIMOTHY J. SZOKAN II

CHRISTOPHER SANDERS

LOTTIE TUGGLE, AUTHORIZED AGENT, MERS

CHRISTINE ACKLEY, AUTHORIZED AGENT, MERS

THE STATE OF OHIO,
CUYAHOGA County, }**ss.** Before me, a NOTARY in and

for said county, personally appeared the above named LOTTIE TUGGLE, AUTHORIZED AGENT, MERS

AND CHRISTINE ACKLEY, AUTHORIZED AGENT, MERS

who acknowledged that THEY did sign the foregoing instrument, and that the same is THEIR free act and deed.

In testimony whereof, I have hereunto set my hand and official seal, at CLEVELAND, OHIO this 30TH day of September, 2005 A.D.

NOTARIAL SEAL STATE OF OHIO

SUZETTE CALLAHAN
Notary Public, State of Ohio
My Commission Expires 4/30/200
Recorded in Cuyahoga Coun