This instrument was prepared by:

MICHAEL S. MOORE
USDA/Rural Development
733 Logan Road
Clanton, AL 35045

CANCELLATION AND RELEASE

20051004000517620 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/04/2005 03:13:13PM FILED/CERT

STATE OF ALABAMA	}	
	}	
COUNTY OF SHELBY	}	

The Real Estate Mortgage recorded in Book 388, Pages 532-535, of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, from John Burcham and wife, Jean Burcham, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 28th of September 2005, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By Mn W. Hore
ANN W. GORE
Rural Development
United States Department of Agriculture

STATE OF ALABAMA }
COUNTY OF CHILTON }
I, PATRICIA L. GREENE , a Notary Public in and for said County in said State, hereby certify that
ANN W. GORE, whose name as Rural Development Specialist, USDA Rural Development, is signed
to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the
contents of this instrument, she in her capacity as Rural Development Specialist of USDA Rural Development,
and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28th day of September 2005.

Patricia L. Greene

Notary Public

(SEAL)