ASSIGNMENT OF MORTGAGE

20050928000506530 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/28/2005 03:34:43PM FILED/CERT

STATE OF ALABAMA)	
(SHELBY COUNTY)	
Corporation, for value received to it in hand "Assignee") does hereby grant, bargain, sell and and interest in and to a CHRISTOPHER R. BLAKE AND DAWN S. BLATE COUNTY, Alabama; and and interest in and to the property therein deproperty described as follows:	on the <u>26TH</u> day of <u>MAY</u> , <u>20_05</u> , and <u></u> , in the office of the Judge of Probate of together with the debt secured thereby and all right, title escribed, including, but not limited to, that certain real GRAND OAKS, AS RECORDED IN MAP BOOK 31, PAGE 6
assignment to be signed by Laurie W. Trimm, its 20_05, although this assignment has actually acknowledgement below.	an Bank, an Alabama Banking Corporation, caused this Vice President as of the <u>26TH</u> day of <u>MAY</u> , been signed and attested on the date set forth in the First American Bank, an Alabama Banking Corporation By:
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
The foregoing instrument was acknown 20_05, by Laurie W. Trimm, whose name a Banking Corporation. She is person	ledged before me this 24th day of May as Vice President of First American Bank, an Alabama anally known to me or has produced dentification. Notary Public Name of Notary-Typed, Printed or Stamped Commission #: Commission Expires: MY COMMISSION FYPINDS
This instrument prepared by:	MY COMMISSION EXPIRES: Feb 21, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS

KATHERINE PAYNE