20050927000503630 1/1 $11.00
Shelby Cnty Judge of Probate, AL
09/27/2005 03:38:59PM FILED/CERT

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: **708WFHM** ALMRSD3-5 04/28/05
Reference #: **708-0030326185**
708-0030326185
Secondary Reference #: **20051001 (R045)**
PIN/Tax ID #: **09-2-09-0-002-001-095**
Property Address: **106 HIGHLAND PARK DRIVE**
BIRMINGHAM, AL 35242

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **CHRISTOPHER S. THROCKMORTON AND AMY B. THROCKMORTON, HUSBAND AND**
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Date of Mortgage: **8/26/2003** Loan Amount: **$267,920.00**
Date Recorded: **8/29/2003** Mortgage Book: **NA** Page: **NA** Instrument #: **2003829000577040**
Legal Description (if required): **LOT 749,ACCORDING TO THE MAP OF HIGHLAND LAKES,7TH SECTOR,AN EDDLEMAN COMMUNITY,AS RECORDED IN MAP BOOK 2O,PAGES 58 A,B&C, IN THE PROBATE OFFICE OF SHELBY COUNTY,ALABAMA.**
TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS,ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES,A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT#1994-07111 AND AMENDED IN INSTRUMENT#1996-17543 IN THE PROBATE OFFICE OF SHELBY COUNTY,ALABAMA, AND THE DECLARATION OF COVENANTS,CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION,7TH SECTOR,AS RECORDED IN INSTRUMENT#1995-28389 IN THE PROBATE OFFICE OF SHELBY COUNTY,ALABAMA(WHICH,TOGHTHER WITH ALL AMENDMENTS THERETO,IS HEREINAFTER COLLECTIVELY REFERRED TO AS,THE "DECLARATION).
Comments:

and recorded in the official records of **Shelby** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/15/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **09/15/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared by: Ronald E. Mehard
Ronald E. Mehard
2701 Wells Fargo Way, MAC X9901-026,
Minneapolis, MN 55467

Notary Public:

RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007