

BHM0507671

Send tax notice to:

MARIETTA J. GARNER
1190 FOREST LAKES WAY
STERRETT, AL 35147

STATE OF ALABAMA
SHELBY COUNTY

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243

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WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Fifty Thousand Four Hundred and 00/100 Dollars_(\$150,400.00) in hand paid to the undersigned, American Homes and Land Corporation (hereinafter referred to as "Grantor") by MARIETTA J GARNER (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 331 ACCORDING TO THE SURVEY OF FOREST LAKES, SECTOR 4, AS
RECORDED IN MAP BOOK 33 AT PAGE 25A, B, & C IN THE OFFICE OF THE
JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$120,320.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors,
administrators and assigns forever.

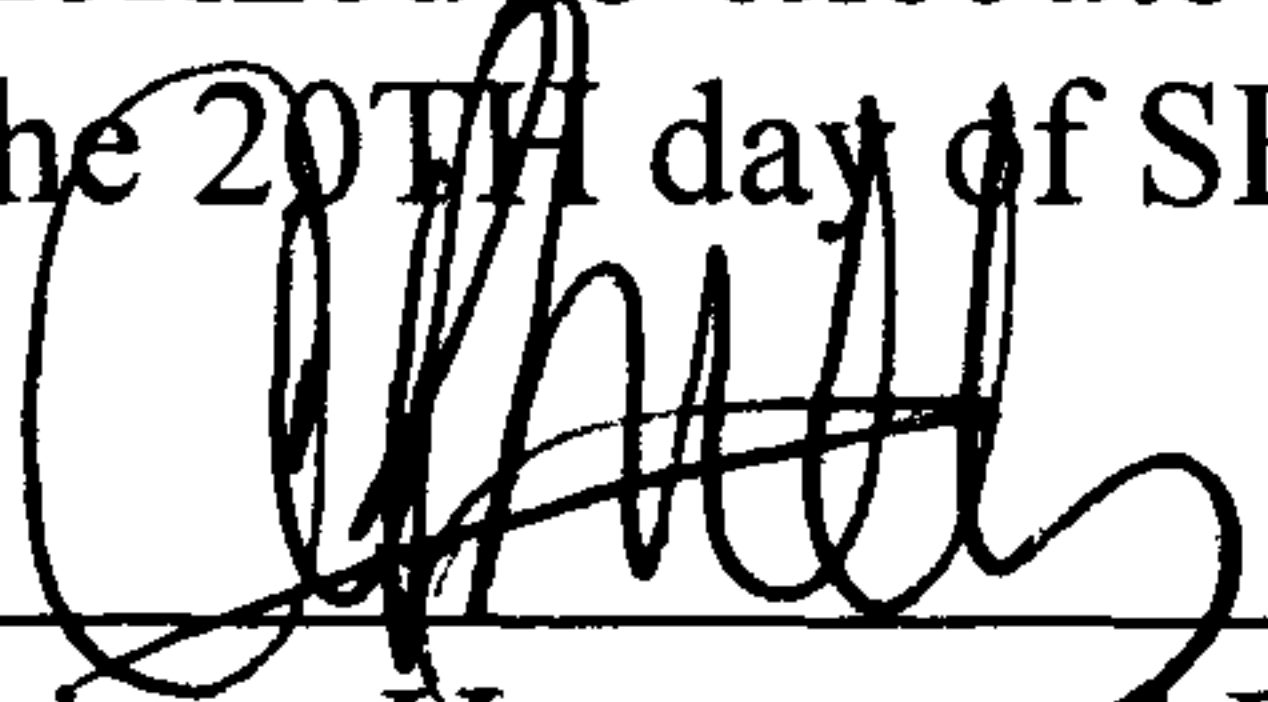
The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

Shelby County, AL 09/26/2005
State of Alabama

Deed Tax: \$30.50

Revised

IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation by
ANGIE PHILLIPS its AGENT who is authorized to execute this conveyance, has
hereunto set its signature and seal on this the 20TH day of SEPTEMBER, 2005.


By: 
American Homes and Land Corporation
ITS AGENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that ANGIE PHILLIPS, whose name as its AGENT of American Homes and Land
Corporation, is signed to the foregoing instrument, and who known to me, acknowledged
before me on this day, that, being informed of the contents of the said instrument, she/he
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20TH day of SEPTEMBER, 2005.____




Notary Public
Print Name: Mary Pamela Short
Commission Expires: 9-16-06