20050923000497950 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/23/2005 03:42:00PM FILED/CERT

Recording Requested By: WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

SHARON COX WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DR NC 4733 RALEIGH, NC 27607

## DISCHARGE OF MORTGAGE

Wachovia Mortgage Corporation #:0004937141 "DAVIS" Lender ID:S20/0041862586 Shelby, Alabama MERS #: 100021700418625867 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by GERRY MICHAEL DAVIS to secure payment of the principal sum of \$108,720.00 plus interest, originally to MERS AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/20/2004 Recorded: 05/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040526000281390, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

"MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION On September 19th, 2005

By: WILLU, Assistant Vice-President

STATE OF North Carolina COUNTY OF Wake

On September 19th, 2005, before me, CAROL G. SMITH, a Notary Public in and for Wake in the State of North Carolina, personally appeared SUSAN MWILLU, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official sea

Notary Expires: 02/02/2010

(This area for notarial seal)

Prepared By: Lee Anne Hauth, WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE, NC 4733, RALEIGH, NC 27607 919-852-7330

