

STATE OF ALABAMA
COUNTY OF SHELBY

Thomas T. Hagan
8485004587
03-2011

SPECIAL WARRANTY DEED


KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Mortgage Electronic Registration Systems, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 37-A, Brook Forest Addition to Wyndham, as recorded in Map Book 27, Page 25, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.


20050921000490910 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/21/2005 03:02:00PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 12th day of September, 2005.

Vicki Alvis
(signature)


Vicki Alvis, its Assistant Secretary
NAME AND TITLE OF ATTESTING OFFICER

Mortgage Electronic Registration Systems, Inc.
Chalice E. Tucker
(signature)

Chalice E. Tucker, its Vice President
NAME AND TITLE OF ATTESTING OFFICER

THE STATE OF ALABAMA

JEFFERSON COUNTY


20050921000490910 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
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I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis (name of attesting official), of Mortgage Electronic Registration Systems, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 12th day of September, 2005.

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
SHAPIRO & TUCKER, L.L.P.
2107 5th Avenue North, Suite 500
Birmingham, Alabama 35203

April S. Hill
NOTARY SIGNATURE
April S. Hill
Print Name

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept 24, 2008
Exp. Date

Grantee's Address:
Department of Housing and Urban Development
Hooks, Van Holm
The Noble Building
1021 Noble Street, Suite 212-221
Anniston, AL 36201