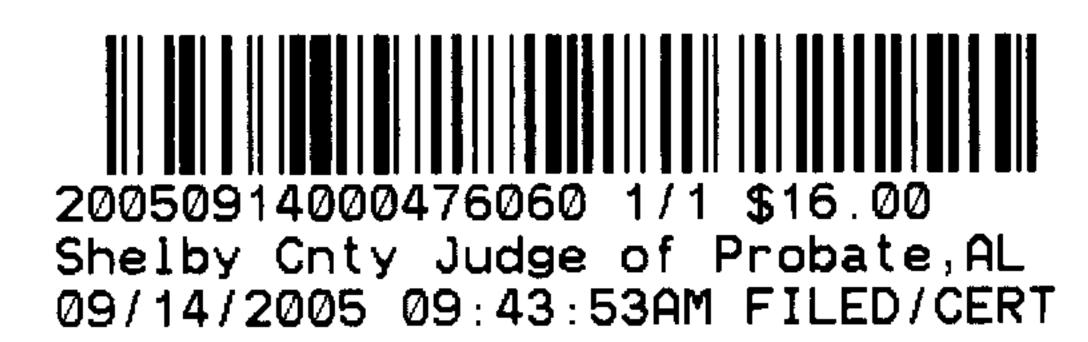
\$5,000 clear

WARRANTY DEED

State of Alabama



SHELBY County Know all men by these presents:

That in consideration of ONE THOUSAND DOLLARS AND NO/100 (\$1,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof **1S**

acknowledged, I or we, GARY RUSSELL, A Sincle

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto:

CARLTON CLAY RUSSELL

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 17-A ACCORDING TO THE RESURVEY OF LOTS 5, 15, 16, 17, 27, 2, 31, AND 32 OF INDIAN HILLS FIRST SECTOR, AS RECORDED IN MAP BOOK 5 ON PAGE 104 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD.

TO HAVE AND TO HOLD to the said grantee, CARLTON CLAY RUSSELL his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; That I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I have hereunto set MY hand(s) and seal(s), this day of
AUGUST , 20 05 Shelby County, AL 09/14/2008
GARY RUSSELL
STATE OF ALABAMA
COUNTY JEFFERSON General Acknowledgment
I, THE UNDERSIGNED, a Notary Public in and for said County in said State, hereby certify that
GARY RUSSELL, A SINC & PERSON whose name IS signed to the foregoing conveyance, and who IS known
to me, acknowledged before me on this day, that, being informed of the contents of the conveyance HE executed the same
voluntarily on the day the same bears date.
Given under my hand and official seal thisday of AUGUST , 20 05 .
Moderations
NOTARY PUBLIC MY COMMISSION EXPIRES: 5-31-09
Prepared by: Alan Keith 2100 Lynngate Drive Birmingham, Alabama 35216 69803
SEND TAX NOTICE TO: CARLTON CLAY RUSSELL