

## ALABAMA RELEASE

whereas, Juan bearden executed a mortgage to argent muritidage LLC for 40000 dated
11/14/2003 on certain real estate situated in SHELBY County, Alabama, which property is fully described in
said mortgage, and which mortgage is recorded in Mortgage Book, Page
and Instrument No. 200312080004792950, of the records in the office of The
Probate Court of SHELBY County, Alabama, and
Whereas, said mortgage and the debt thereby secured has heretofore been transferred to <b>US BANK</b> NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, and
Whereas, the indebtedness secured by said mortgage has been paid in full,
Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.
In Witness Whereof, the said US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,LITTON LOAN SERVICING LP has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this day of
<u>2005</u> .
US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT
LITTON LOAN SERVICING LP
By Jana Kath
PAULA KEITH '

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

ASSISTANT VICE PRESIDENT

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 152 Sugar Hill Lane, Alabaster, AL 35007

20050908000463530 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 09/08/2005 10:13:21AM FILED/CERT

State of TEXAS)

) SS:

County of HARRIS)

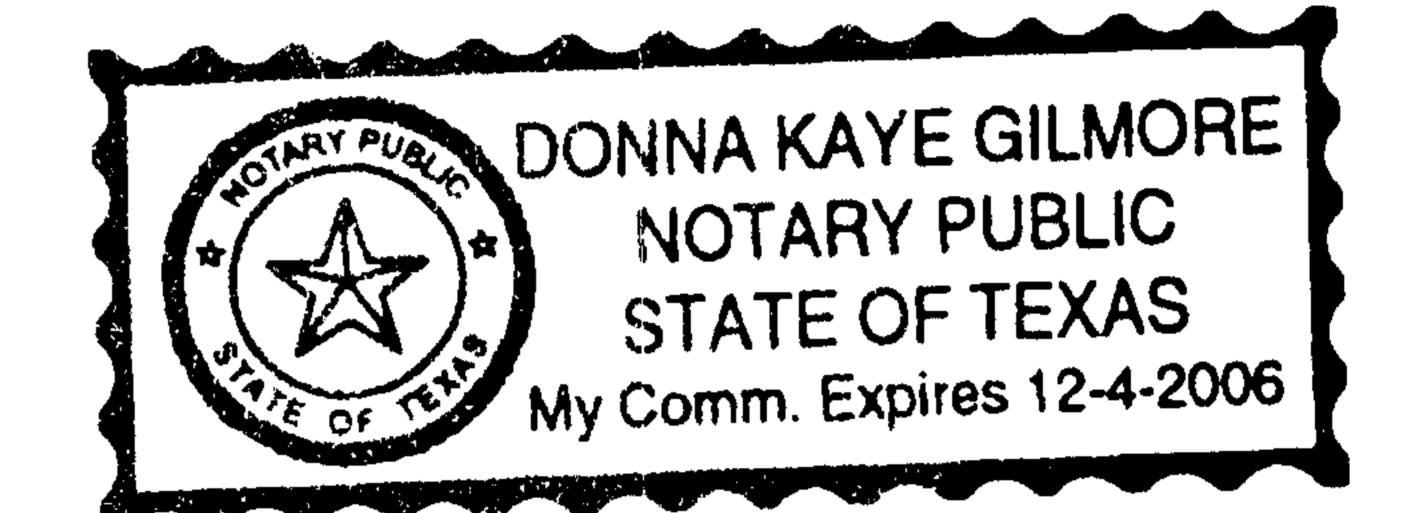
, a Notary Public in and for said County and State, hereby certify that PAULA KEITH whose name as ASSISTANT VICE PRESIDENT of the LITTON LOAN SERVICING LP AS ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $\frac{22}{3}$  day of  $\frac{3}{3}$ ,  $\frac{200}{3}$ 

NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to: Joan Bearden 152 Sugar Hill Ln, Alabaster, AL 350079022



AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089