

20050906000458220 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/06/2005 01:52:29PM FILED/CERT

RECORDING REQUESTED BY
FCI NATIONAL LENDER SERVICES

AND WHEN RECORDED MAIL TO:
FCI NATIONAL LENDER SERVICES
8180 E. KAISER BLVD.
ANAHEIM HILLS, CA 92808

THIS SPACE FOR RECORDER'S USE ONLY

B102332356 SIC# 2915222DT1
CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

FCI NATIONAL LENDER SERVICES

all beneficial interest under that certain Mortgage dated September 29, 2003

executed by

TIFFANY J BROWN, A SINGLE WOMAN

To: **FIRST FRANKLIN FINANCIAL CORPORATION**

and recorded as Document No. 20031013000684650 on October 13, 2003 in **Book** _____, **Page** _____
of Official Records in the County Recorder's Office of Shelby County, State of Alabama, describing land
therein as:

SEE ATTACHED **Exhibit "A"**

The Real Property or its address is commonly known as 2020 KNOLLWOOD PLACE, BIRMINGHAM, AL 35242

Original Mortgage: 96,750.00
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: July 19, 2005
State of California
County of Los Angeles
On July 21, 2005
Before me, Denise Vasquez
A Notary Public in and for said State, personally appeared
Gary Tatar, Loss Mitigation Manager
Radian Services, LLC

RADIAN SERVICES, LLC.

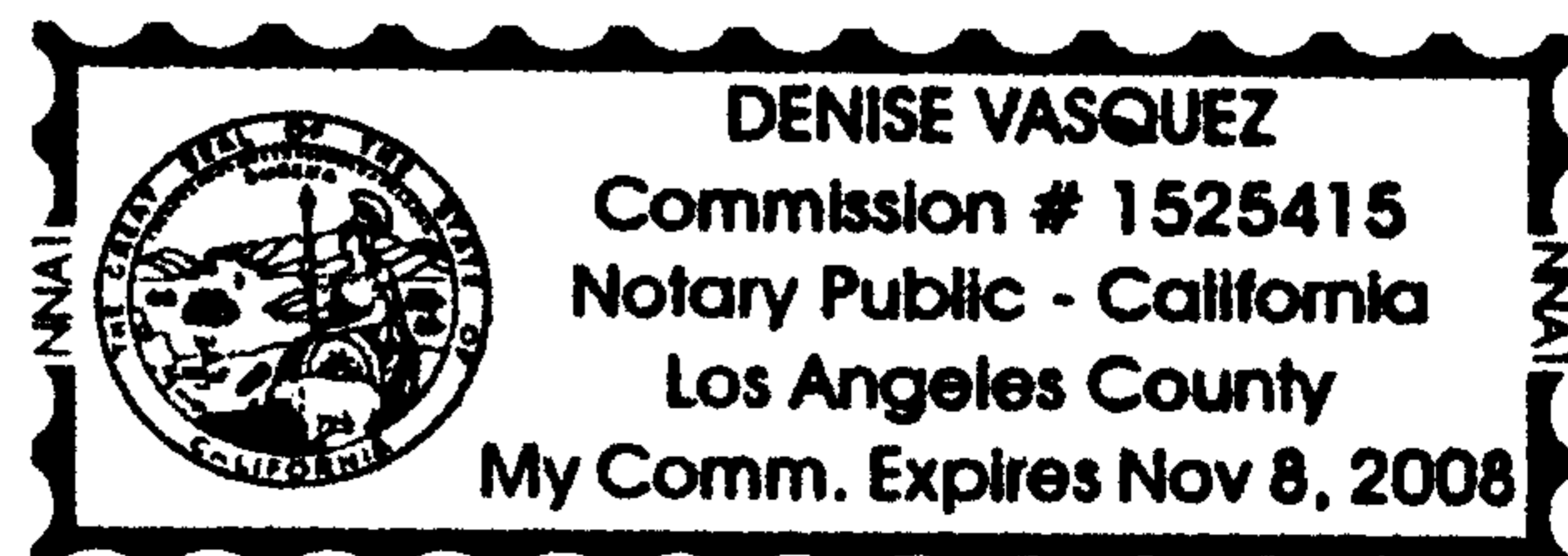
BY: _____
Gary Tatar, Loss Mitigation Manager

BY: _____

BY: _____

Personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity (~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature Denise Vasquez



(This area for official notarial seal)

EXHIBIT A



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Lot 1404, according to the Map of Highland Lakes, 14th Sector, an Eddleman Community, as recorded in Map Book 30, Page 74 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 14th Sector, recorded as Instrument No. 20021101000539740 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").