20050902000455470 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/02/2005 01:34:53PM FILED/CERT

Loan No: 003020969030
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

JPMorgan Chase Bank, N.A.

a certain Mortgage dated June 24, 2005 , made and executed by **Christopher J Barrow and Sherry Lynn Barrow, husband and wife** to and in favor of AmSouth Bank given to secure payment of $ 105,600.00 and maturity date of July 1, 2035 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

*20050701000330590

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-Second day of July, 2005.

AmSouth Bank

Witness: Rebekah Thompson

Jonathan Loukotka,
Vice President

Witness: Jane Dickerson

LuAnn Bowman
Vice President

CORPORATE SEAL #47

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-Second day of July, 2005.

This instrument prepared by
Chandra Richards
An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

REBEKAH N. HENDLEY NOTARY PUBLIC ALABAMA STATE AT LARGE My Comm. Exp. 10/8/06

Notary Public