20050901000451960 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/01/2005 10:12:42AM FILED/CERT

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Hundred Ten Thousand Four Hundred Dollars and 00/100 ($210,400.00) principal indebtedness secured by that certain mortgage executed by Stylemark Homebuilders Inc recorded in the Probate Office, County of Shelby, State of Alabama Instrument #20041222000697850 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Stylemark Homebuilders Inc the following described lot or parcel of land to-wit:

Lot 523, according to the Final Plat Riverwoods Fifth Sector, Phase II, as recorded in Map Book 33, Page 24, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 22nd **the day of** August**, 2005.**

AMSOUTH BANK

BY: Marks Davidson
Marks Davidson
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 22nd **day of** August**, 2005.**

Bobbie Ann Datcher
NOTARY PUBLIC
Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Brandi Birdyshaw
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Brandi

Verified By: Bobbie Datcher