



20050831000451270 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/31/2005 03:58:52PM FILED/CERT

SPECIFIC DURABLE POWER OF ATTORNEY

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

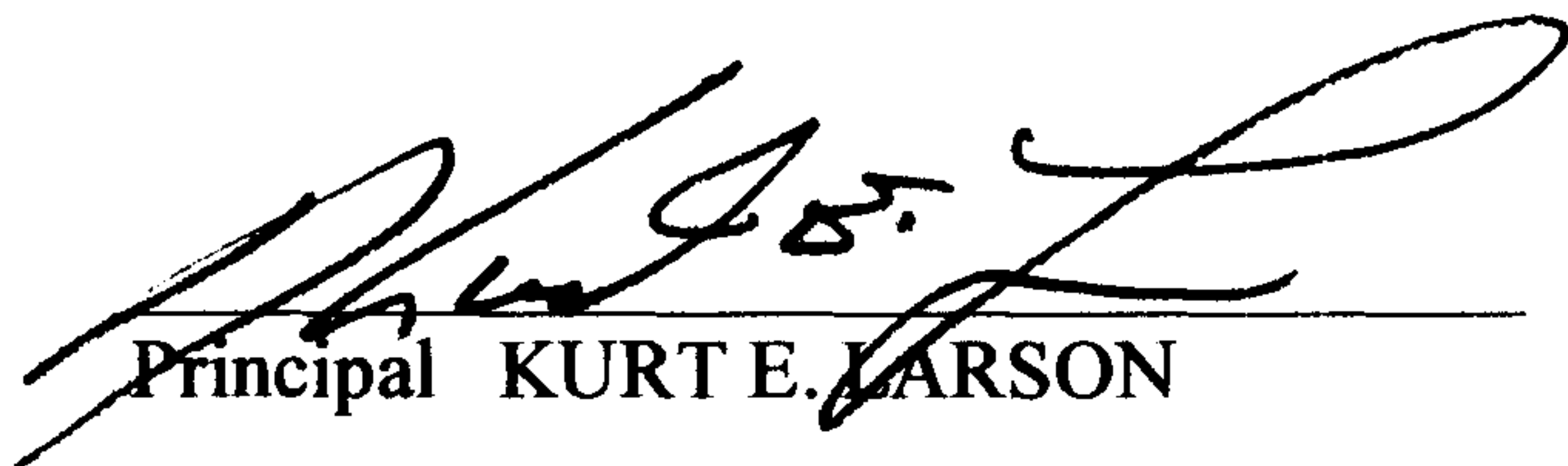
KNOW ALL MEN BY THESE PRESENTS THAT I, **KURT E. LARSON** (hereinafter "Principal") a resident of Alabaster, Alabama have made, constituted and appointed and by these presents do make, constitute and appoint **JENNIFER J. LARSON**, my true and lawful agent as my attorney-in-fact (hereinafter "Agent") to do and perform each and every act, deed, matter and thing as hereinafter specifically enumerated to all intents and purposes as I might or could do in my own proper person if personally present, the following specifically enumerated powers, namely to execute on my behalf all related documents necessary to close the sale of the property described herein, including but not limited to a Settlement Statement, Warranty Deed, Title Company required documents and any other documents relative to the sale of the property located at 132 Sunset Trail, Alabaster, Alabama 35007, more specifically described as follows:

The property described on Exhibit A attached hereto and incorporated herein by this reference.

This power of attorney shall not be affected by disability, incompetency, or incapacity of the principal.

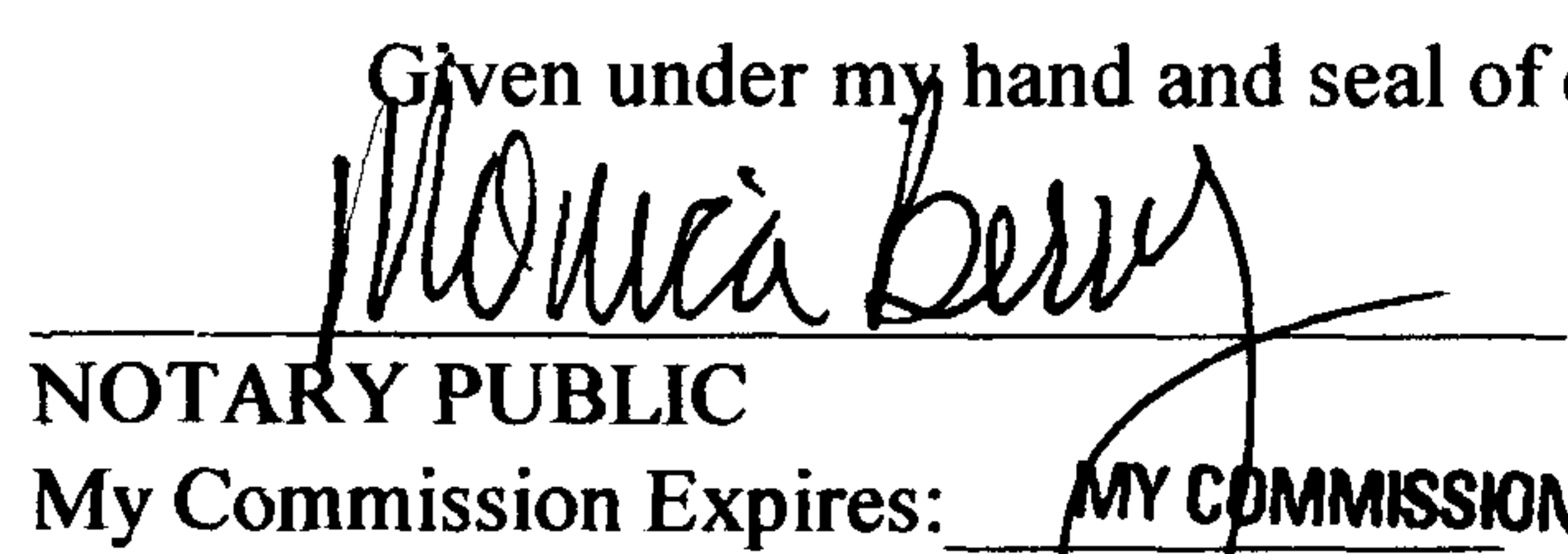
IN WITNESS WHEREOF, I have executed this special durable power of attorney in two counterparts and I have directed that photostatic copies of this power of attorney be made which shall have the same effect as an original.

Dated this 29 day of July, 2005.

  
Principal **KURT E. LARSON**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

On this 29<sup>th</sup> day of July, 2005, I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Kurt E. Larson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of the instrument, he executed the same voluntarily and as her act on the day the same bears date.

Given under my hand and seal of office this the 29<sup>th</sup> day of July, 2005.  
  
NOTARY PUBLIC  
My Commission Expires: MY COMMISSION EXPIRES MAY 28, 2007



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GRANTOR: Kurt E. Larson & Jennifer J. Larson  
GRANTEE: Charlotte E. Hallmark

# EXHIBIT A

Lot 8, according to the Survey of Stage Coach Trace Sector 1, as recorded in Map Book 25, Page 24 A, B & C, in the Probate Office of Shelby County, Alabama.