20050824000436030 1/2 $14.00
Shelby Cnty Judge of Probate, AL
08/24/2005 11:52:17AM FILED/CERT

Prepared by: Nancy Wampler
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622

Return to: Netbank
Consumer Loan center (PS-PCLC-01-I)
2730 Liberty Avenue
Pittsburg, PA 15222

86-03-86040

ASSIGNMENT OF MORTGAGE

Loan # 7225477

STATE OF FLORIDA
COUNTY OF PINELLAS

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759-1049, does hereby grant, sell, assign, transfer and convey, unto:

NetBank

(hereby "Assignee") a certain Mortgage dated February 18, 2005 made and executed by
BRENT DRUMMOND AND ERIN DRUMMOND, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation and given to secure payment of $18,500.00 which Mortgage is of record in Book\Volume\Liber no. , at page Inst# 20050304000104010) of the Probate Court Records of Shelby County, State of Alabama, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded 3-4-5

PROPERTY ADDRESS: 203 STONECROFT DRIVE
HELENA, AL 35080

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 02, 2005.

Signed, sealed, and delivered in the presence of:

DEBORAH BRADLEY

Market Street Mortgage Corporation

By Leeanne M. Wright
LEEANNE M. WRIGHT
Assistant Vice President
2650 McCormick Drive, Suite 200
Clearwater, FL 33759

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this March 02, 2005 by LEEANNE M. WRIGHT, Assistant Vice President of Market Street Mortgage Corporation, a Florida Corporation, on behalf of the Corporation.

MARKET STREET MORTGAGE CORPORATION
CORPORATE SEAL
FLORIDA

Claire M Skinner
Notary Public, State of Florida at Large
My commission expires:

CLAIRE M. SKINNER
MY COMMISSION # DD 072035
EXPIRES: November 15, 2005
Bonded Thru Notary Public Underwriters

EXHIBIT "A"

20050824000436030 2/2 $14.00
Shelby Cnty Judge of Probate,AL
08/24/2005 11:52:17AM FILED/CERT

LOT 310, ACCORDING TO THE SURVEY OF PHASE I, FIELDSTONE PARK, THIRD SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 113, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.