

20050823000432660 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
08/23/2005 09:41:01AM FILED/CERT

**ASSIGNMENT OF MORTGAGE**


FOR VALUE RECEIVED, the undersigned assignor **Rescomm Holdings, No. 2, LLC** ("Assignor") having an address of **6701 Carmel Road, Ste 110, Charlotte, NC 28226** does hereby grant, bargain, sell, assign, transfer and convey to the following assignee, **Radian Services LLC, its affiliates, subsidiaries and predecessors in interest** ("Assignee") having an address of **1490 N. Claremont Blvd. Ste 210, Claremont, CA 91711**.

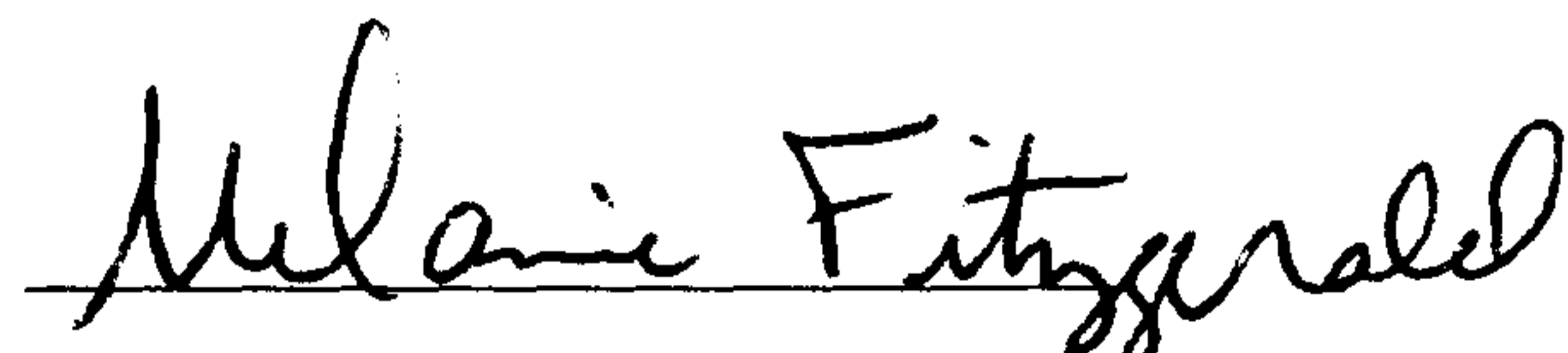
ALL of Assignor's right, title and interest in and to that certain Mortgage, Note and any and all judgments related to the Note and Mortgage described below, which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor express or implied.

Place of Recording: SHELBY COUNTY, ALABAMA  
Borrowers Name: JASON JONES, AN UNMARRIED MAN  
Original Lender: FIRST FRANKLIN FINANCIAL CORPORATION  
Mortgage Date: AUGUST 20, 2002  
Recording Date: AUGUST 28, 2002  
Volume:  
Page #  
Doc#: 20020828000410360  
Property Address: 139 MCDONALD RD., WILSONVILLE, AL 35186  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

Witnesses:

**Rescomm Holdings, No. 2, LLC**

  
**Tameka Byers**

  
**Melanie Fitzgerald**

  
BY: **TORLINA STRONG**  
TITLE: **ASSISTANT MANAGER**




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**STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG**

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared, **Torlina Strong, Assistant Manager for Rescomm Holdings, No. 2, LLC**, duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 16<sup>th</sup> day August 2005.

  
Notary Public for the State of North Carolina  
**SAUNDRA T. EVANS**

My commission Expires: 4/13/2009

**PREPARED BY & RETURN TO:  
JESSICA PERCELL  
RESCOMM HOLDINGS NO. 2, LLC  
P. O. BOX 471827  
CHARLOTTE, NC 28247-1827**

**#30564990- JONES, JASON**

A parcel of land in the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of said 1/4-1/4 section; thence run West along the South 1/4-1/4 line 591.78 feet to the point of beginning; thence continue last course 138.70 feet; thence turn right 64 degrees 39 minutes and run Northwest 150.0 feet; thence turn right 115 degrees 21 minutes and run East 138.70 feet along the South side of a 40 foot public road; thence turn right 64 degrees 39 minutes and run Southeast 150.00 feet to the point of beginning.

JA



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FORM HP004