

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

Notice is l	hereby given, as	provided by the law	s of the State of Alabama th	at UNIVERSITY OF ALABAMA
HOSPITA	L whose address	s is, LNB 450, 619 19	9 th ST. S., Birmingham, AL 3	5249-6510, which operates a hospital
of the sam	ne name at the sa	me address, claims	a lien for the reasonable cha	rges of hospital care, treatment and
maintenan	nce received by:	Phillip Margo	of 225 I	Hwy 39, Chelsea, Al 35043
against all	l causes of action	ı, suits, claims, coun	ter claims and demands acc	ruing to the said Phillip Margo
or his lega	al representative,	and against all judg	ments, settlements and settl	ement agreements entered into by
virtue ther	reof and on acco	unt of such injuries	giving rise to such causes of	faction, suits, claims, counter claims,
demands,	judgments, settle	ements or settlement	t agreements and which nec	essitated such hospital care.
06418808				
Amount Claimed:		\$52,017.85	Date of Admission:	08/04/2005
Da	ate of Injury:	08/04/2005	Date of Discharge:	08/12/2005
claimant's	knowledge, as: Nationwide Auto	follows:	Name:	njuries are, to the best of the
Name:	Clm/ 7701P7138	· · · · · · · · · · · · · · · · · · ·	Name:	
Address	4100 Colonnade Pkwy, Ste 150		- Address:	
riadi Obb.	Birmingham, Al			
Name:			Name:	
Address:			Address:	
	\mathbf{B}	v:	LABAMA HOSPITAL esentative, UAB/PFS	Hospital Lien Prepared by: Tomekia Wilso LNB 450, 619 19th Street South Birmingham, Alabama 35249-6510
Before me				County of Jefferson, State of
	personally appea			ne first duly sworn, doth depose and
say that he	e is the authorize	ed representative for	the claimant, and as such ha	as personal knowledge of the facts set
forth in th	e foregoing state	ement of lien, and th	at the same are true and cor	rect.
Subscribe	d and sworn to b	efore me this	day of west, 2005.	
		<u> </u>	ette a. Szuc	<u>u</u> 11,18
			rv Public	

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITTERS