

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **GENEVA E. JARRETT**, of Scottsburg, Virginia, do hereby make, constitute and appoint my grandson, **DAVID D. BOLDEN**, of Cullman, Alabama, my true and lawful attorney in fact for me and in my name, place and stead to do whatever is necessary for the sale of my 1 acre, more or less, and any improvements thereon located in Shelby County, Alabama, including but not limited to listing the property for sale, signing any contracts, deeds, settlement statements, title papers, or any other documents necessary for the sale of the aforesaid property.

And I hereby give and grant unto my said attorney, by these presents, full power and authority in and about the premises to have, use and take all lawful ways and means, in my name for the purpose aforesaid; and generally to do all and every other act or acts, thing or things, needful and necessary to be done in and about the premises, for me, and in my name, to do, execute and perform as fully in every respect as I might do if personally present. I hereby ratify and confirm any and all acts of my said attorney by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of July, 2005.

Geneva E. Jarrett (SEAL)
GENEVA E. JARRETT

20050817000422880 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
08/17/2005 09:15:39AM FILED/CERT

STATE OF VIRGINIA

COUNTY OF HALIFAX, TO-WIT:

The foregoing instrument has been acknowledged before me, a Notary Public of and for my aforesaid jurisdiction, on this the 12th day of July, 2005 by Geneva E. Jarrett.

My commission expires February 28, 2009.

Sarah A. Huleng
Notary Public

File No.: 20050118

EXHIBIT A

A part of the NW 1/4 of NW 1/4 of Section 23, Township 17 South, Range 1 East, more particularly described as follows:

Begin at the SW corner of said 1/4 - 1/4 section; thence run North along the West line of said 1/4 - 1/4 section 252.20 feet; thence turn 52°25' right and run 51.80 feet; thence turn 91°58' and run 169.50 feet; thence turn 7°45' left and run 206.52 feet to the South line of said 1/4 - 1/4 section; thence turn 134°11' right and run 281.50 feet to the Point of Beginning.

Less and except any part of subject property lying within a road right of way.

All being situated in Shelby County, Alabama.