

20050812000414830 1/4 \$45.35
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:23AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
Attn: Rod Nowlin
P O Box 129
Anniston, AL 36202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

McKinney

FIRST NAME

Lester

MIDDLE NAME

J

SUFFIX

1c. MAILING ADDRESS

334 Dogwood Ln

CITY

Vincent

STATE

AL

POSTAL CODE

35178

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

McKinney

FIRST NAME

Amy

MIDDLE NAME

Rena

SUFFIX

2c. MAILING ADDRESS

334 Dogwood Ln

CITY

Vincent

STATE

AL

POSTAL CODE

35178

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P O Box 129

CITY

Anniston

STATE

AL

POSTAL CODE

36202

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

(1) 5 ton Maytag Heatpump
model # PPH1SD-X60K
serial # M1010

\$8,870.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
McKinney	Lester	J

10. MISCELLANEOUS:

20050812000414830 2/4 \$45.35
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:23AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
McKinney	Shirley	R		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
290 Dogwood Ln		Vincent	AL	35178
				COUNTRY
				USA
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S <u>or</u> <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.
14. Description of real estate:
See attached deed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).

16. Additional collateral description:
17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate
18. Check <u>only</u> if applicable and check <u>only</u> one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction — effective 30 years <input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years

✓ Send Tax Notice To:
✓ **Lester J. and Shirley R. McKinney**
290 Dogwood Lane
Vincent, AL 35178

- Description provided by Grantor
- No Title Search Performed

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that **CLINT DALE ROMINES**, a married man, hereinafter called "Party of the First Part," do hereby GRANT, BARGAIN, SELL AND CONVEY unto **LESTER J. McKINNEY**, and wife, **SHIRLEY R. McKINNEY**, hereinafter called "Party of the Second Part" in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

From the Northwest corner of the SW ¼ of the SE ¼ of Section 3, Township 19 South, Range 2 East, run Southwardly along the West line of said ¼-¼ a distance of 451.71 feet to the point of beginning; thence continue along the West line of said ¼-¼ a distance of 100.00 feet; thence left 89 degrees 50 minutes a distance of 572.30 feet; thence left 89 degrees 53 minutes along the West right-of-way line of a 40 foot road a distance of 100.00 feet; thence left 90 degrees 07 minutes a distance of 572.80 feet to the point of beginning herein described.

Subject to easements and rights of way of record.

TO HAVE AND TO HOLD to the said Party of the Second Part in fee simple forever, together with every contingent remainder and right of reversion.

The Party of the First Part, does individually and for the heirs, executors, and administrators of the Party of the First Part covenant with said Party of the Second Part and the heirs and assigns of the Party of the Second Part, that the Party of the First Part is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Party of the First Part has a good right to sell and convey the said premises; that the Party of the First Part and the heirs, executors, and administrators of the Party of the First Part shall warrant and defend the said premises to the Party of the Second Part and the heirs and assigns of the Party of the Second Part forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Party of the First Part has executed this Deed and set the seal of the Party of the First Part thereto on this the 1st day of November, 2000, at Pell City, Alabama.

11/01/2000-37967
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 XMB 14.50

Inst # 2000-37967

WARRANTY DEED
ROMINES TO ROMINES
PAGE TWO

McKinney 12/4/00
JS

20050812000414830 4/4 \$45.35
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:23AM FILED/CERT

PARTY OF THE FIRST PART

Clint Dale Romines (L.S.)

STATE OF ALABAMA)

)

ACKNOWLEDGEMENT

)

ST. CLAIR COUNTY)

)

I, Mechelle W. Neighbors, a Notary Public for the State at Large, hereby certify that Clint Dale Romines, whose name is signed to the foregoing Warranty Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that he executed the same voluntarily on the day the same bears date.

1st GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the
day of Oct., 2000.

Mechelle W. Neighbors
NOTARY PUBLIC
My Commission Expires: 03/03/03

Inst # 2000-37967

11/01/2000-37967
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.50