

WHEN RECORDED, MAIL TO:  
InterFirst Wholesale Mortgage Lending, A Division of ABN AMRO Mortgage Group Inc.  
6300 InterFirst Drive  
Ann Arbor, MICHIGAN 48108  
ATTENTION: Correspondent Lending Division, Mail Code: M0888-230

This instrument was prepared by:  
FIRST COMMONWEALTH MORTGAGE  
13551 TRITON PARK BLVD. SUITE 1800  
LOUISVILLE, KENTUCKY 40223  
502-657-1136

Loan Number: 1 Dunnivant 65006071 (Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
FIRST COMMONWEALTH MORTGAGE  
whose address is, 13551 TRITON PARK BLVD. SUITE 1800, LOUISVILLE, KENTUCKY 40223

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

See Attached Exhibit 'A'

commonly known as: 2200 HWY 336, Chelsea, ALABAMA 35043

from Thomas M Dunnivant and Stephanie N Dunnivant, husband and wife  
dated July 22, 2005, of record in Mortgage ~~Book~~ Instrument #  
in the Office of the Probate Judge of Shelby County, Alabama, to

, ~~Name~~ 20050803000392410

InterFirst Wholesale Mortgage Lending, A Division of  
ABN AMRO Mortgage Group Inc.

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

FIRST COMMONWEALTH MORTGAGE

Tim E. Poole

By: Tim E. Poole  
Its: President

Casey Capps

Witness  
Typed Name: Casey Capps

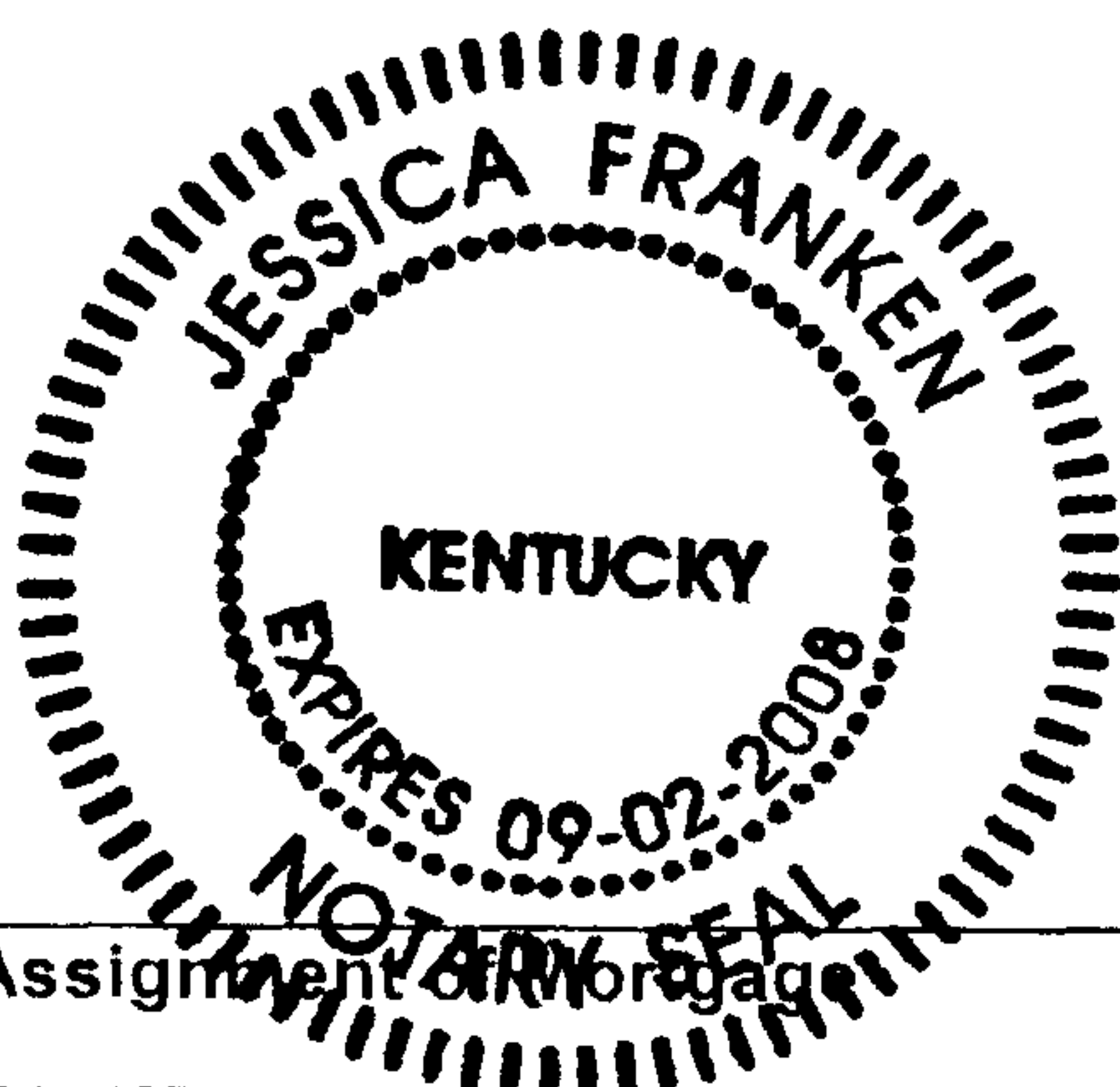
Summer Bryan

Witness  
Typed Name: Summer Bryan

Commonwealth/State of KENTUCKY

District/County/Parish of Jefferson

The foregoing instrument was acknowledged before me this 26th day of July, 2005  
by Tim E. Poole, President, of FIRST COMMONWEALTH MORTGAGE, a corporation organized under the laws of  
KENTUCKY, on behalf of the said corporation.



Jessica Franken  
My Commission Expires: 09-02-2008

ALABAMA Assignment of Mortgage



20050808000403570 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/08/2005 10:52:00AM FILED/CERT

**EXHIBIT "A"**

**LOT 1, ACCORDING TO THE SURVEY OF BALENTREE LAKE, FIRST ADDITION, AS  
RECORDED IN MAP BOOK 22, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

*gap*