20050808000403030 1/2 $14.00
Shelby Cnty Judge of Probate, AL
08/08/2005 09:51:30AM FILED/CERT

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 1797

Date: 7/29/05

FOR VALUABLE CONSIDERATION, RESIDENTIAL MORTGAGE CORPORATION

a corporation under the laws of THE STATE OF ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to SOVEREIGN BANK, A FEDERAL SAVINGS BANK 1130 BERKSHIRE BLVD. WYOMISSING PA 19610

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated July 29, 2005, executed by CHARLES COOPER SCOGGINS AND MARGO J SCOGGINS, AS HUSBAND AND WI

as mortgagor to RESIDENTIAL MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. * , on _____ in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, upon the following described property: *Inst # 20050808000403020

See attached Exhibit "A"

with a property address of: 100 MACON COURT, CALERA, AL 35040

together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of $ 114,800.00 Dollars, with interest thereon from July 29, 2005, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: RESIDENTIAL MORTGAGE CORPORATION

By _____
STEPHEN A. KERMISH
Its: PRESIDENT

_____
Witness

STATE OF ALABAMA
COUNTY OF MONTGOMERY

The foregoing instrument was acknowledged before me this 29th day of July, 2005 by STEPHEN A. KERMISH the PRESIDENT of RESIDENTIAL MORTGAGE CORPORATION, a corporation under the laws of the THE STATE OF ALABAMA, on behalf of the corporation.

_____
Signature of Person Taking Acknowledgement
JAMIE N SHARMAN
MY COMMISSION EXPIRES: JANUARY 24, 2009
County of Residence: Montg.
NOTARIAL STAMP OR SEAL

JAMIE N. SHARMAN
Notary Public, AL State at Large
My Comm. Expires Jan. 24, 2009

THIS INSTRUMENT WAS DRAFTED BY:
JAMIE SHARMAN

RESIDENTIAL MORTGAGE CORPORATION
6845 HALCYON PARK DRIVE
MONTGOMERY, AL 36117

DOCUGH7
DOCUGH7.VTX 3/5/2004

Hallman

20050808000403030 2/2 $14.00
Shelby Cnty Judge of Probate,AL
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Exhibit A

Lot 233 according to the Survey of Savannah Pointe Sector II Phase I as recorded in Map Book 25, Page 115, Shelby County, Alabama Records.

HOLLIMAN & SHOCKLEY
ATTORNEYS AT LAW
2491 PELHAM PARKWAY
PELHAM, ALABAMA 35124