


STATE OF ALABAMA  
COUNTY OF SHELBY

  
20050805000401540 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/05/2005 03:33:43PM FILED/CERT

Kendralyn D. Crowder a/k/a Kendralyn C. Bridgette  
8020357904  
04-0617

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Mortgage Electronic Registration Systems, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 56, according to the Survey of Brookhollow, First Sector, as recorded in Map Book 17, Page 103, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 28<sup>th</sup> day of July, 2005.

Vicki Alvis  
(signature)

Mortgage Electronic Registration Systems, Inc.  
Chalice E. Tucker  
(signature)

Vicki Alvis, its Assistant Secretary  
NAME AND TITLE OF ATTESTING OFFICER

Chalice E. Tucker, its Vice President  
NAME AND TITLE OF ATTESTING OFFICER

THE STATE OF ALABAMA

JEFFERSON COUNTY



I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis (name of attesting official), of Mortgage Electronic Registration Systems, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 28<sup>th</sup> day of July, 2005.

THIS INSTRUMENT PREPARED BY:  
CHALICE E. TUCKER  
SHAPIRO & TUCKER, L.L.P.  
2107 5th Avenue North, Suite 500  
Birmingham, Alabama 35203

Patricia L. Crouch  
NOTARY SIGNATURE  
Patricia L. Crouch  
Print Name

August 14, 2006  
Exp. Date

Grantee's Address:  
Department of Housing and Urban Development  
Hooks, Van Holm  
The Noble Building  
1021 Noble Street, Suite 212-221  
Anniston, AL 36201