

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA}

COUNTY OF SHELBY }

KNOWN ALL MEN BY THESE PRESENTS, THAT:

FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) being the owner and holder of that certain mortgage from <u>GARDNER BUILDERS</u>, <u>INC.</u> dated <u>09-22-04</u> recorded in Inst. <u>20041021000581850</u>, in the office of the Judge of Probate of <u>Shelby County</u>, Alabama and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in <u>Shelby County</u>, Alabama, to wit:

Lots 180 & 189, According to the final plat of Camden Cove West Sector 1, as recorded in Map Book 33, Page 143, in the Office of the Judge of Probate of Shelby County, Alabama

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the <u>22nd</u> day of <u>June 2005</u>.

First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham)

G. E. Giattina
Senior Vice President

STATE OF ALABAMA}

COUNTY OF JEFFERSON}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>G.E. Giattina</u>, whose name as <u>Senior Vice President</u> at First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of June 2005.

Notary Public

By:

My Commission Expires: //-6-08

Instrument Prepared By:

Tim Stewart
First American Bank
127 West Park Drive
Birmingham, AL 35211
LN# 1160183