

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO _____

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID # _____

W.E. No. 61500-00-02105
Parcel No. 70157115
Transformer No. _____

MARK CHANDLER
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That HENRY COLLIER HUDSON, AND WIFE,
SUSAN S. HUDSON

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. ~~Overhead and/or Underground.~~ The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. ~~Line Clearing.~~ The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. ~~Guy Wires and Anchors.~~ The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

ATTACHED COPY OF DEED
S.F.

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/her their hand(s) and seal(s) this 24 day of May, 2005.

Witness _____

Henry Collier Hudson (SEAL)
(Grantor)


Witness _____

Susan S. Hudson (SEAL)
(Grantor)

Witness _____
Shelby County, AL 08/02/2005
State of Alabama

By: _____ (SEAL)
As:

Deed Tax: \$.50


20050802000390210 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/02/2005 12:51:41PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ is authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Susan & Henry
Hudson whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 24 day of May, 2005

[SEAL]

Anne Reardon
Notary Public
My commission expires: 3-9-08

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
_____ a _____ [as _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____

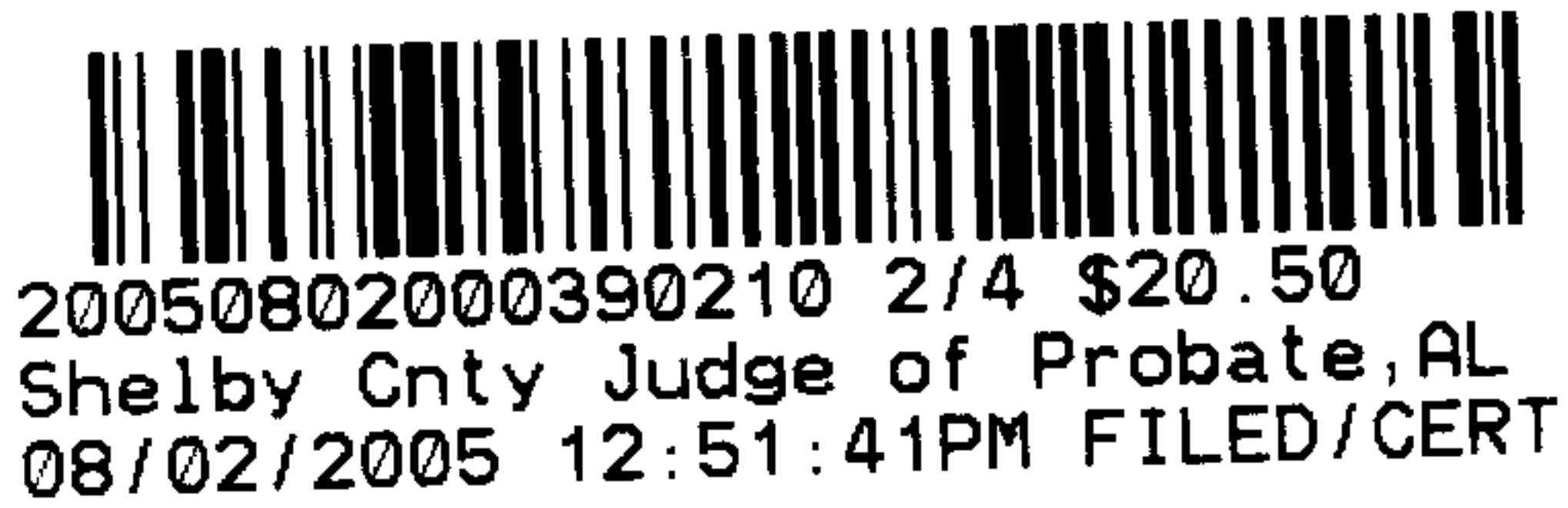


Exhibit "A"

61500-00-02105

Begin at the SE corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 3, Township 18 South, Range 1 East; thence run N 85 degrees 46 minutes 12 seconds W for 1324.36 feet to the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run N 33 degrees 23 minutes 59 seconds W for 986.88 feet to a point in the centerline of a 60 foot private road Easement; thence run N 70 degrees 31 minutes 14 seconds E, along said centerline for 636.77 feet; thence run 48 degrees 05 minutes 52 seconds E for 1697.85 feet to the point of beginning.

Together with:

A non-exclusive sixty foot wide private access easement the centerline of which is described as follows: Commence at the Northeast corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3, Township 18 South, Range 1 East, Shelby County, Alabama and run thence North 85 deg. 55 min. 35 sec. West along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 476.76 feet to a point; thence run South 75 deg. 09 min. 08 sec. West a distance of 873.71 feet to a point in the centerline of a sixty foot wide access easement and the point of beginning on the centerline of the easement being described: thence run South 70 deg. 31 min. 14 sec. West 636.77 feet to a point; thence run South 70 deg. 20 min. 55 sec. West 427.02 feet to a point; thence run South 63 deg. 34 min. 43 sec. West 976.73 feet to the P.C. of a curve to the left having a central angle of 23 deg. 53 min. 11 sec. and a radius of 175.00 feet; thence run along the arc of said curve an arc distance of 72.96 feet to the P.T. of said curve; thence run South 39 deg. 41 min. 32 sec. West 320.28 feet to the P.C. of a curve to the right having a central angle of 34 deg. 19 min. 29 sec. and a radius of 175.00 feet; thence run along the arc of said curve an arc distance of 104.84 feet to the P.T. of said curve; thence run South 74 deg. 01 min. 01 sec. West 706.79 feet to the P.C. of a curve to the left having a central angle of 48 deg. 59 min. 37 sec. and a radius of 200.00 feet; thence run along the arc of said curve an arc distance of 171.02 feet to the P.T. of said curve; thence run South 25 deg. 01 min. 24 sec. West a distance of 213.53 feet to the centerline of Alabama Highway No. 25 and the end of required easement. Less and except any part of Highway 25 right of way that lies within this description.

[Handwritten signature]



20050802000390210 3/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/02/2005 12:51:41PM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1784557 12159189

Map Center LatLon: -86.527043 33.493768

1 inch equals 58 feet

12

Customer Dr. Hank Hudson	Location 614 SHOAL RIDGE DR	Cmtd. Svc Date 6-23-05	County Shelby	Section 3	Township 18S	Range 01E	Add'l Info.	Estimate No. 61500-00-02105
Division SOUTH	District EAST JEFF	Town DUNNAVANT	UserID jroden	Created:	Substation LEEDS #2 DS 35KV	X- 264326	Y- XD5085	MISSALL#

Loc 2	Transformer Loading CALC LD = 37.7 VD = 3.24 VDF = 3.61
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ALABAMA POWER A SOUTHERN COMPANY	
Voltage	Pri Sec
7.2	120
KV	240
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	
Rock Hole	
Permits	
RW	Y
CITY	
COUNTY	
STATE	
OTHER	U.G.

LOCATION #1
I: 7.2KV PRIMARY RISER
I: 100AMP CO & HD LA
FUSE 15AMP
XT0897

ASPLUNDH TO DIG DITCH & INSTALL
1 #1/0 AXNJ 7.2KV CABLE

885'

LOCATION SKETCH

LOCATION #2
I: FIBERGLASS PAD
I: 37.5KVA DFPM 120/240 (7.2KV)

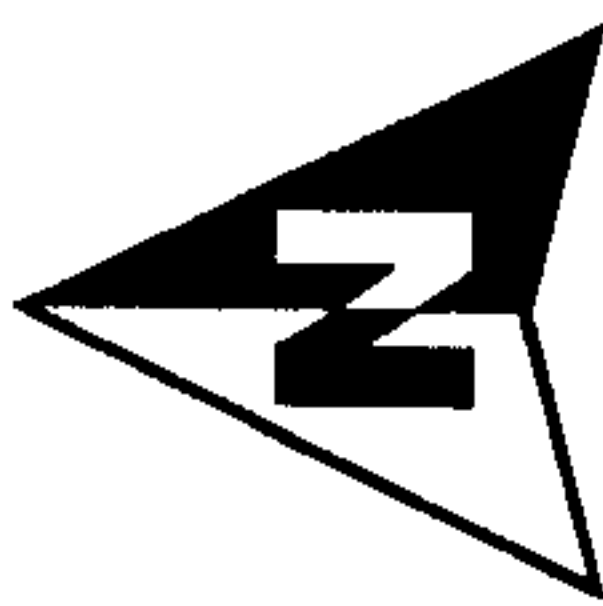
T27122

614

I: 1 #500 UTA IN 3" CONDUIT
FROM TRANS. TO HOUSE
BURIED AT 30" DEPTH

SAFETY ANALYSIS
Hazards/Precautions
Work Procedures
Energy Sources

*** NOTE: Cust. to pay \$4156.30 for**
U.G. service per csp 715-110 app.c

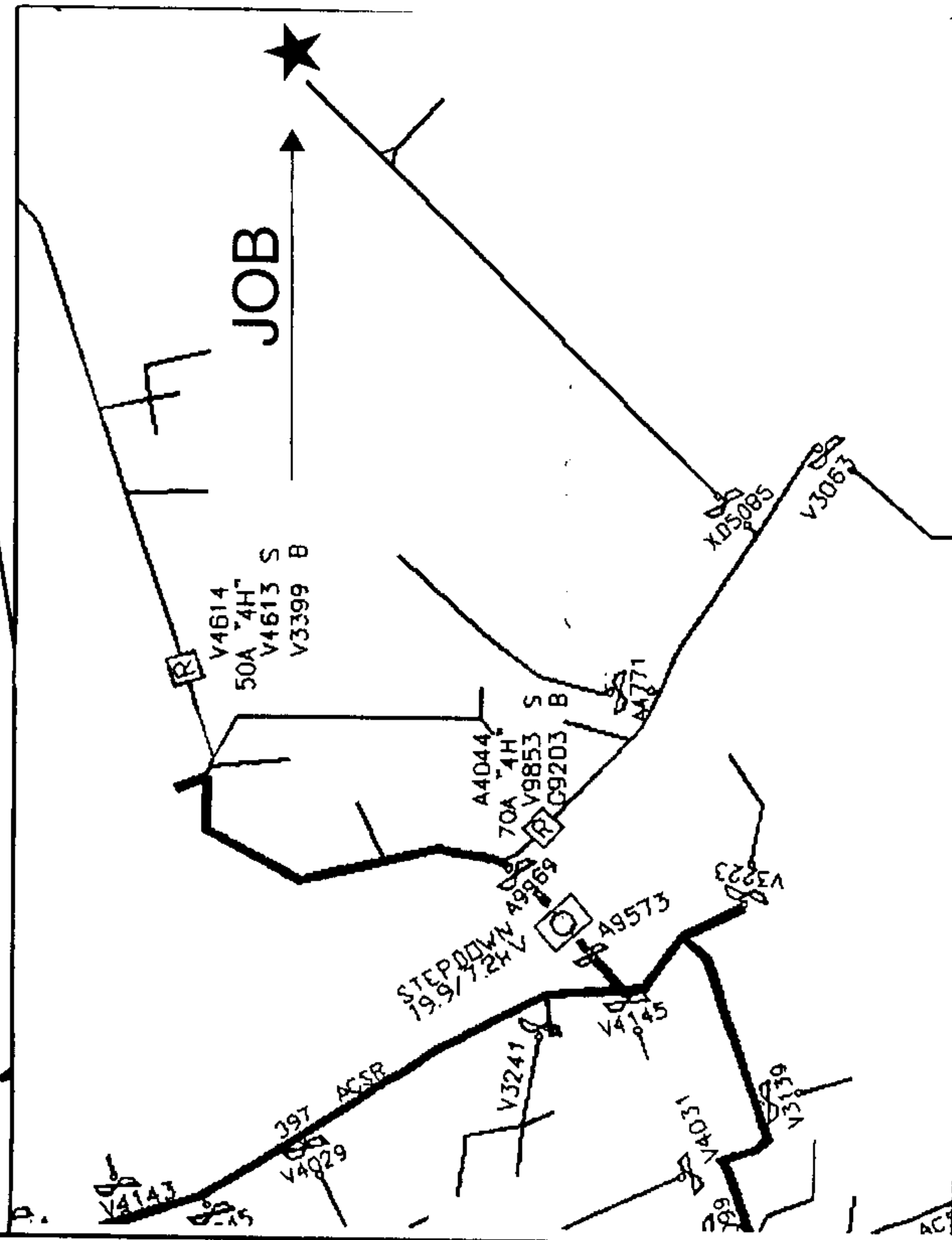


NOTE: ON RHP TO BE USED FOR TRAFFIC CONTROL FOR STREETS AND RHP FOR A MAINTENANCE

TO LEEDS

25

41



20050802000390210 4/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/02/2005 12:51:41PM FILED/CERT