20050801000385210 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/01/2005 11:35:39AM FILED/CERT

**STATE OF ALABAMA** }
}
**COUNTY OF** Shelby }

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by **TRUSTMARK NATIONAL BANK,** the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **TRUSTMARK NATIONAL BANK,** its successors and assigns, that certain mortgage executed by Tara N. Cordle, a single individual in the original principal sum of $ 199,900.00 dated July 29, 2005, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst# 20050801000385210, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 22, according to the Final Plat of Somerset Phase 2, as recorded in Map Book 32, Page 142, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK,** its successors and assigns, FOREVER.

IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 29th day of July, 2005.

(SEAL)

Anchor Mortgage Services, Inc. CORPORATE SEAL 1988 ALABAMA

**ANCHOR MORTGAGE SERVICES, INC.**

**BY** _____
**VICKI WILLIAMS, PRESIDENT**

STATE OF ALABAMA COUNTY OF MONTGOMERY}

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of July, 2005.

(SEAL)

ELLEN ANNE HEINS NOTARY PUBLIC ALABAMA STATE AT LARGE

_____
NOTARY PUBLIC
My commission expires: 02/18/2007

This instrument prepared by:
ANCHOR MORTGAGE SERVICES, INC.