State of ALABAMA
County of SHELBY

20050801000384900 1/2 $14.00
Shelby Cnty Judge of Probate,AL
08/01/2005 10:57:59AM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

DAVID F SMITH AND HIS WIFE, AND, SANDRA G SMITH AND HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 08/02/2004 and filed for record 08/10/2004 in Mortgage Book N/A, Page N/A, Doc# 20040810000448510, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 28 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

By: _____
Robin Bryant
Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 07/28/2005, before me, Ronald McCain, Notary Public, personally appeared Robin Bryant, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

_____
Ronald McCain
Notary Public
My commission expires 01/16/2009

RONALD MCCAIN
Notary Public - Arizona
Maricopa County
Comm. Expires Jan 16, 2009

Mail Recorded Satisfaction To:
DAVID F SMITH, SANDRA G SMITH
3109 HARWICK DR
BIRMINGHAM, AL 35242

Document Prepared By:
Keith Seidel
ReconTrust Company, N.A.
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(800) 540-2684

DOCID#000666198912005N

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EXHIBIT "A"

LOT 23, ACCORDING TO THE SURVEY OF ALTADENA WOODS, AS RECORDED IN MAP BOOK 11, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA