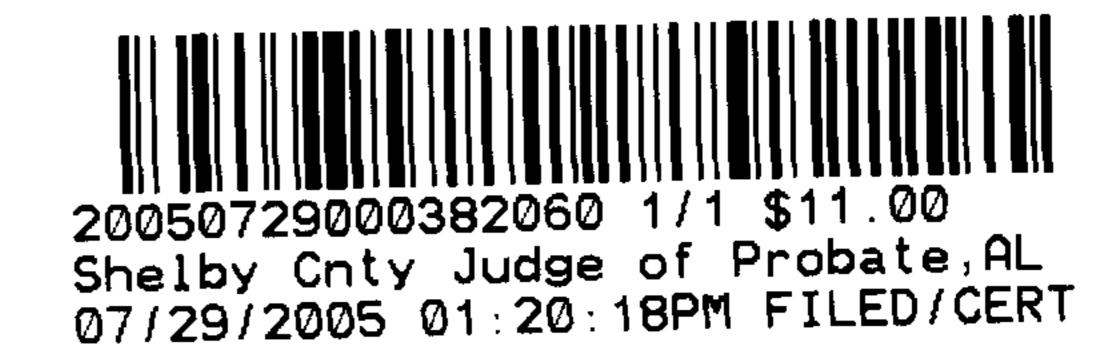
Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897
Montgomery, AL 36103



## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02302017150028

Original Borrower: BEDWELL DEVELOPMENT CORP

Original Principal Amount: \$352000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 11-18-04

Mortgage Book: Page: Instrument: 20041118000634930

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on July 18, 2005.

STEPHANIE JOHNSON, MANAGER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I. Carling Ray Manager and for said County and State, do hereby certify that STEPHANIE JOHNSON, MANAGER who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on July 18, 2005,

Carl ley March May MAHCH 18, 2007

(NOTARY) IN COMMISSION EXPIRES MAHCH 18, 2007

(acqueline Cay Marpin Miller

Document Prepared By Sandy Busbee 7-18-05