

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by LESLEY T. DRESCHER & JONATHAN C. DRESCHER, as mortgagor(s), under date of AUGUST 29, 2003 which said mortgage was recorded in the Office of the Judge of SHELBY COUNTY, ALABAMA, in Instrument #20030829000574990 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 18TH day of JULY, 2005.

FIRST COMMERCIAL BANK

By

TAMMY H. WALES

VICE PRESIDENT/BRANCH MANAGER

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that TAMMY H. WALES whose name as VICE PRESIDENT/BRANCH MANAGER of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 18TH day of JULY, 2005.

*Katherine R. Morgan*  
Notary Public

My Commission expires: \_\_\_\_\_

(NOTARIAL SEAL)

This instrument was prepared by:

Marilyn McCue  
First Commercial Bank  
P. O. Box 11746  
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 6, 2007  
BONDED THROUGH STATE PUBLIC UNDERWRITERS