Send Tax Notice To:
STANCIL HANDLEY

20050728000378440 1/2 $76.50
Shelby Cnty Judge of Probate, AL
07/28/2005 08:42:10AM FILED/CERT

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of **SIXTY TWO THOUSAND FIVE HUNDRED and NO/00 ($62,500.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

DAVID WARREN, A married MAN
AND
SYBIL SMITH, A married WOMAN

grant, bargain, sell and convey unto,

STANCIL HANDLEY

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.
Situated in Shelby County, Alabama.

Shelby County, AL 07/28/2005
State of Alabama

Deed Tax:$62.50

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor or of his/her spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

$0.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of July, 2005

DAVID WARREN

SYBIL SMITH

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State, hereby certify that

DAVID WARREN AND SYBIL SMITH

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25TH day of July, 2005.

Notary Public

My Commission Expires: 10-16-08

MICHAEL T. ATCHISON NOTARY PUBLIC ALABAMA

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EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Southwest corner of Section 25, Township 21 South, Range 1 West; thence run North along the West line of said Section, a distance of 651.70 feet to the point of beginning; thence turn an angle of 89 degrees 40 minutes to the left and run a distance of 146.25 feet to the East right of way line of the L & N Railroad; thence turn an angle of 111 degrees 00 minutes to the left and run along said railroad right of way a distance of 223.98 feet; thence turn an angle of 67 degrees 57 minutes to the left and run a distance of 1244.90 feet to an iron rail; thence turn an angle of 91 degrees 23 minutes to the left and run a distance of 210.0 feet; thence turn an angle of 88 degrees 35 minutes to the left and run a distance of 1177.70 feet to the point of beginning. Situated in the SW 1/4 of the SW 1/4 of Section 25 and the SE 1/4 of the SE 1/4 of Section 26, Township 21 South, Range 1 West. Situated in Shelby County, Aalbama.
LESS AND EXCEPT that part of said property sold to Jeff Falkner lying East of Highway 47.