



## PARTIAL RELEASE

| STATE OF Alabama   |   |   |   |
|--|---|---|---|
| She1by   | COUNTY)   |   |   |
| hand paid, the receipt vecorporation, does hereby  Old Traditional                               | whereof is hereby acrelease and discharge Homes, Inc. 040629000355800,            | knowledged, the under<br>from the lien of that                                | nd valuable considerations to it in ersigned REGIONS BANK, a certain mortgage executed by 06/21/2004  Probate Records of perty:                 |
| Lot 131, according Map Book 33, I  | ing to the Final Page 19, in the P  | Plat of Lakewood,<br>robate office of   | Phase 1, as recorded Shelby County, Alabama.  |
| conveyed, shall be and con<br>undertakings of the said m   | tinue to remain in all rortgage in said mortgage said REGIONS BANK                | espects to said mortgag<br>age and the note thereb<br>C, a corporation, shall | in said mortgage described and ge, and that all the covenants and by secured shall continue in full continue to have all rights and d premises. |
| IN WITNESS WH presents to be executed Sr. Vice-Presiden 21st                                     | by Ronald   | B. Roberts  | a corporation, has caused these its, duly authorized thereof, on this   |
| STATE OF Alabama Shelby  | COUNTY)   | REGIONS BAN<br>By   | IK B Roberts  B. Roberts, Sr. VP  |
| I, the undersigned a  Ronald B. Rober  Sr. Vice-President  signed to the foregoing relationship. | authority, a Notary Pulets  nt  case, and who is known the conveyance, he, as     | , of REGIOn to me, acknowledge b  | whose name as NS BANK, a corporation, is efore me, on this day, that being full authority, executed the same                                    |
| JAMII<br>NOTA<br>STATE AT L  | nd and official seal this  L. BRUNER  RY PUBLIC  ARGE - ALABAMA  Expires 4-1-2009 | Jane S. N.  | AMIE L BRUNGE   |