20050725000370630 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/25/2005 12:25:55PM FILED/CERT

WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208

This instrument was prepared by: Mortgage Professionals, Inc.

5330 Stadium	Trace	Parky	way
Birmingham,			•
205-989-1166			

## ASSIGNMENT OF MORTGAGE

(Space Above This Line for Recording Data) \_\_\_\_\_

## STATE OF ALABAMA

Loan Number:

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

see attached Exhibit "A"

commonly known as: 405 Gables Drive, Birmingham, ALABAMA 35244

from Victor L DuBose and Joy A DuBose, husband and wife dated July 19, 2005, of record in Mortgage Fiche 20050725000370630, F1 , Frame in the Office of the Probate Judge of Jefferson County, Alabama, to

Trustmark National Bank, its Successors and/or Assigns, whose address is:

201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage, Professionals/Inc. , a Alabama Corporation By: Rodney W. Hart Witness Typed Name: Its: Vice Président Witness

State of Alabama County of Jefferson

I, Kristy M. Redford, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Typed Name:

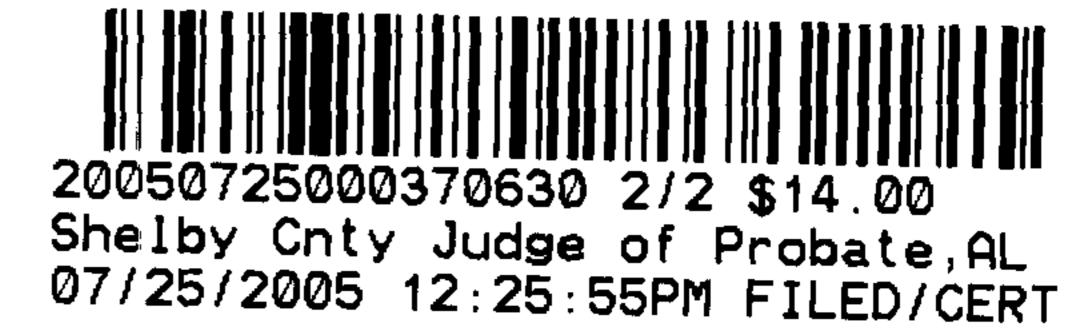
Given under my hand this the 19th day of July, 2005.

Kristy M. Redford My Commission Expires: January 24, 2006

**ALABAMA Assignment of Mortgage** 

IDS, Inc. - (800) 554-1872

Batter



## EXHIBIT "A" LEGAL DESCRIPTION

Unit 405, Building 4, in The Gables, a condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, and amendments thereto, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44, and amended in Map Book 9, Page 135, Map Book 10, Page 41 thru 44, and amended in Map Book 9, Probate Office of Shelby County, Alabama.