

20050722000369100 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/22/2005 03:33:34PM FILED/CERT

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
[PALM HARBOR, FLORIDA 34683 y, CA 93063
BNY Loan #: 21609727
[

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00216097272805N
Commitment# 9016416 MBS02-33

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:

~~The Bank of New York Trustee under the Pooling and Servicing Agreement~~
~~Series 2002-33 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS~~

All its interest under that certain Mortgage dated 11/25/02, executed by: BRUCE A MCMELLON, Mortgagor as per MORTGAGE recorded as Instrument No. 20021209000614110 on 12/19/02 in MTG Book - Page of official records in the County Recorder's Office of SHELBY County, ALABAMA. Tax Parcel = SHELBY COUNTY TAX COLLECTOR
Original Mortgage \$573,000.00
621 HIGHLAND LAKES COVE, BIRMINGHAM, AL 35242

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

By S. Niakan, Assistant Secretary

Dated: 12/06/02
State of California
County of Ventura

On 12/06/02 before me, A. C. Sale, personally appeared S. Niakan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature A. C. Sale

Prepared by: Andrew Sale
1800 Tappo Canyon Rd, Sv-20
Simi Valley, CA 93063
Phone # (805) 577-4383

