

Send tax notice to:

K.T. BOWLES
1045 LINKSIDE DRIVE

BIRMINGHAM, AL 35242

Wm050623
This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Seventy One Thousand One Hundred Twenty Five and 00/100 Dollars (\$171,125.00) in hand paid to the undersigned, American Homes and Land Corporation (hereinafter referred to as "Grantor") by K.T. Bowles and D.L. Bowles (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 319 ACCORDING TO THE SURVEY OF FOREST LAKES, SECTOR 4, AS
RECORDED IN MAP BOOK 33 AT PAGE 25A, B AND C IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A
MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.
The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation by
ITS AGENT its ITS AGENT, who is authorized to execute this conveyance, has hereunto
set its signature and seal on this the 24TH day of JUNE, 2005.

Shelby County, AL 07/22/2005
State of Alabama

Deed Tax: \$171.50

AMERICAN HOMES AND LAND CORP

By: Angie Phillips

ITS AGENT

Rel.

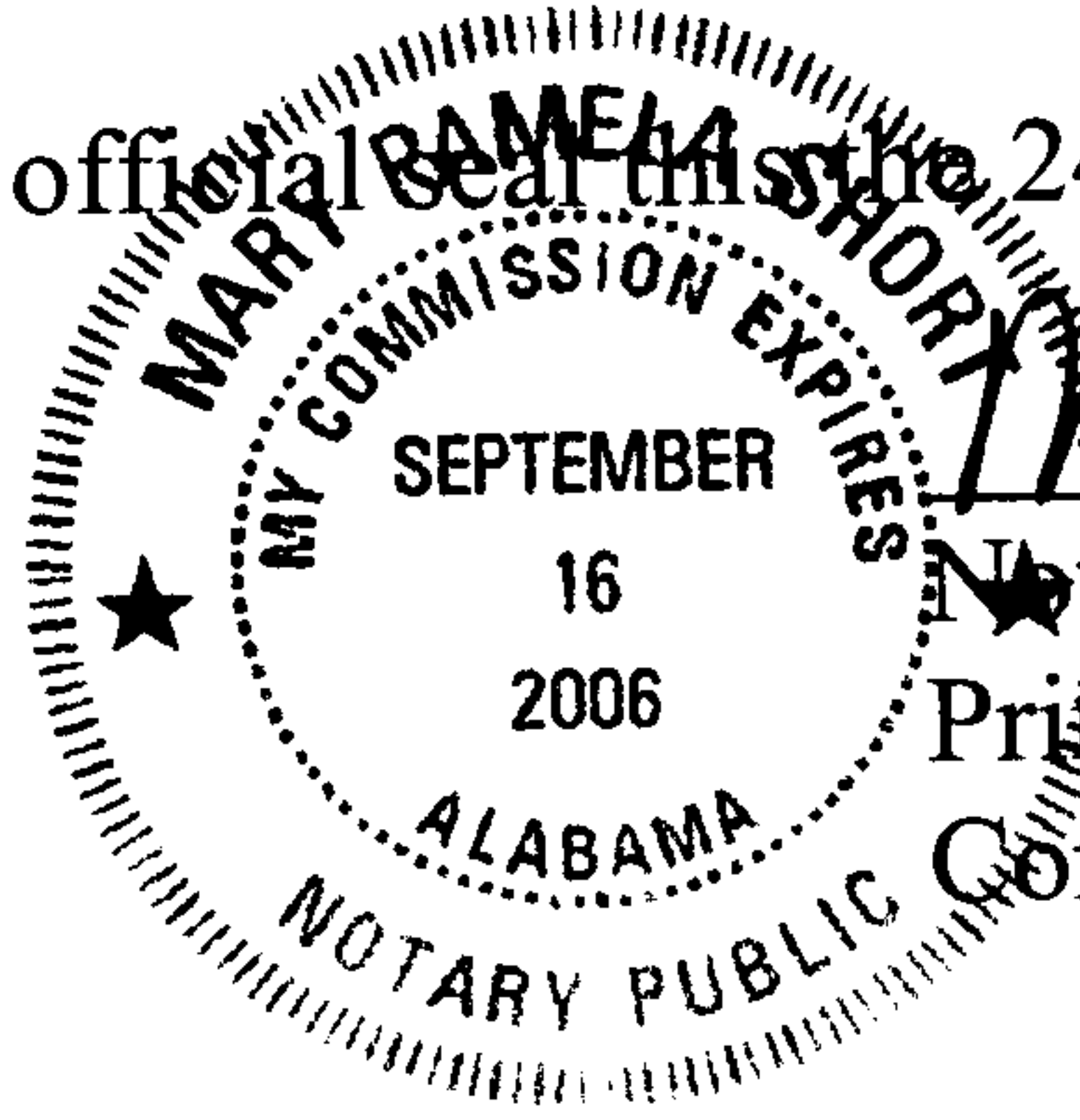


20050722000368270 2/2 \$185.50
Shelby Cnty Judge of Probate, AL
07/22/2005 02:16:52PM FILED/CERT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Angie Phillips, whose name as AGENT of American Homes and Land Corporation is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24TH day of JUNE, 2005.



Mary Pamela Short
Notary Public
Print Name: Mary Pamela Short
Commission Expires: 9-16-06