77-0010248159-18
This Instrument Prepared By: SHARON JONES,
Compass Bank (AL-BI-SC-LCL)
P.O. Box 10566
Birmingham, AL. 35296

FULL SATISFACTION OF RECORDED LIEN

20050722000367760 1/1 $11.00
Shelby Cnty Judge of Probate, AL
07/22/2005 01:14:23PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MICHAEL SEAN HUFFMAN AND LOU ANN HUFFMAN A MARRIED COUPLE** on **MARCH 14, 2005** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20050419000184700** , page **19** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 15TH day of JULY , 2005.

COMPASS BANK

By Karen C. McFarland
Karen C. McFarland
SeniorVice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Karen C. McFarland, whose name as SeniorVice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 15TH of JULY ,2005.

Notary Public

MY COMMISSION EXPIRES AUGUST 13, 2005

After Recording Forward to:
CHAMPION SPORTS MEDICINE AND REHABILITATION CTR
3505 WYNGATE TRACE
BIRMINGHAM, AL. 35242